

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION

92255320

OF RELEASE OF LIEN OR MORTGAGE AND ASSIGNMENT

I, John A. Derbyshire, a Vice President of Illinois  
(Name) (Title)

~~Bank of Wilmette~~, being first duly sworn upon oath, states:

1. That notification was given to Thomas J. Schinler and Joan E. Schinler  
at 1717 Washington, Wilmette, IL 60091

DEPT-11 RECORD-T  
T#7777 TRAN 1243 04/20/92 11:23:00  
\$2930 + G \* -92-255320  
COOK COUNTY RECORDER

who is/are the owner(s) of record on Certificate No. 983529,

that a release of document numbers 2248978 & 2972531  
for filing on \_\_\_\_\_  
(Date)

DEPT-11 RECORDED \$35.50  
T#7777 TRAN 1242 04/20/92 11:21:00  
\$2928 + G \* -92-255319  
COOK COUNTY RECORDER

2. That presentation to the Registrar of filing of a Release of Lien or Mortgage  
would cause the property to be withdrawn from the Torrens system and recorded  
with the Recorder of Deeds of Cook County.

I/We, Thomas J. Schinler and Joan E. Schinler

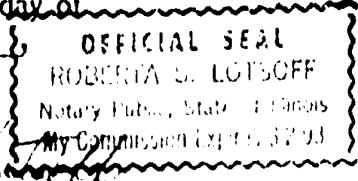
declare that I/we have examined this form, that all statements included in this  
affidavit to the best of my/our knowledge and belief are true, correct and complete,  
and will hold the Registrar of Titles/Recorder of Deeds harmless from any liability  
which may arise as a result of reliance on the statements made herein.

Thomas J. Schinler  
Joan E. Schinler

Subscribed and sworn to before  
me this 9th day of \_\_\_\_\_

Adriana  
19 92

Adriana  
Notary Public



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Property of Cook County Clerk's Office

Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook 1717 Washington Ave. and State of Illinois, to wit: Wilmette, IL 60091

Lot Sixteen (16) in Wilmette Manor, a Subdivision of that part of Block Three (3) in Netstraeter's Addition to Wilmette, being a Subdivision of Lots 11 and 12, of the County Clerk's Division in the Northeast Fractional Quarter (1/4) of Section 33, Town 42 North, Range 13 East of the Third Principal Meridian, according to Plat filed in the Registrar's Office of Cook County, Illinois, on January 9, 1922, as Document Number 145574.

P. I. N. 05-33-208-017-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

Thomas J. Schindler and Joan E. Schindler, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26th day of November, A.D. 1965, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 1971 of Records, on page 265, as Document No. 2248978\* and a certain Assignment of Rents bearing date the ... day of ... A.D. 19... and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ... County in the State of Illinois, in Volume ... of Records, on page ... as Document No. ... \*and Supplemental Obligation recorded as document 2972531.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26th day of March 19 92

ST. PAUL FEDERAL BANK FOR SAVINGS

92255320

By: *Helen N. Novicki* Assistant Vice President  
Attest: *James E. Hunt* Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK SS.

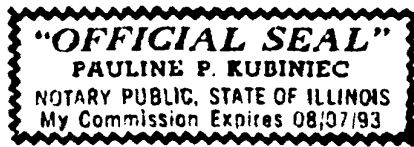
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26th day of March A.D. 19 92

This instrument was prepared by  
P. Soteros

*Pauline P. Kubiniec*  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RE/TITLE SERVICES # RT 4-590 3  
492755318  
492755318  
492755318

35  
*[Signature]*

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Property of Cook County Clerk's Office

18263204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-160889-7

Name Thomas J. Schinler

Address 1717 Washington Ave.

Wilmette, IL 60091

Rubiniec 1/17/92