

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 7273061
POOL NO 106361

UNOFFICIAL COPY
92256486

WHEN RECORDED, MAIL TO:
CONTRACT ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION

located at 300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034
hereby grants, assigns, and transfers to BANCOSTON MORTGAGE CORPORATION, A

FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1990, executed by TERIE LEE KATA

SINGLE NEVER MARRIED

to CAPITOL FEDERAL BANK FOR SAVINGS

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 90422328 microfilm # _____

pin number 14-20-205-027-1006 in the
plat of COOK County Illinois described hereinafter as follows:

- SEE ATTACHMENT A. PIN #: 14-20-205-027-1006 . DEPT-01 RECORDINGS \$23.00
- . T89999 TRAN 9429 04/20/92 14127100
- . 90714 + 11 * - 92 - 256486
- . COOK COUNTY RECORDER

Property Address: 1023 DAKIN STREET UNIT 3W, CHICAGO, IL 60613
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 1, 1992

92256486



INDEPENDENCE ONE MORTGAGE CORPORATION

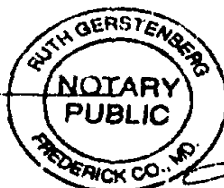
J. R. TOMLINSON
ASSISTANT VICE PRESIDENT

BY CAROL A. FISHER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On APRIL 1, 1992, before me RUTH GERSTENBERG
personally appeared J. R. TOMLINSON and
CAROL A. FISHER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

RUTH GERSTENBERG (COMMISSION EXP. 05/01/95)
Notary public



PREPARED BY:

KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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Property of Cook County Clerk's Office

92256486

ONTRAK ASSIGNMENT SERVICES
LOAN: 7273061
POOL: 106361

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STATE ID 1 3 6
COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER 3-W IN 1021-23 WEST DAKIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 AND 21 IN GILBERT M. WEEK'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26,047,065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office