LOAN	NO	1-18135
LOAN	NO.	1-10133

RETURN TO:

KI	WON	λLL	MEN	BY T	HESE	PRESE	NTS,	that	FIRST	NATIO	NAL	BANK	OF
EAEEG	REE	N PN	RK, a	ı Nat	ional	Bank	ing A	ssoci	ation,	as s	ucce	ssor	in
inter	est	рy	merge	er to	CLEA	RING	BANK,	in c	onside	ratio	n of	One	
porrai	r,	and	other	. goo	d and	valu	able	consi	derati	ons,	the	recei	pt
wnered	o r	ıs p	ereby	/ ack	nowle	dged,	does	here	by rel	.ease,	con	vey	

interest by merger to CLEARING BY Dollar, and other good and valual whereof is hereby acknowledged, o	ole considerations, the receipt
and quit-claim unto	
THOMAS G. HUSHKA AND DIANNE L. HUS	SHKA, HUSBAND AND WIFE
THEIR , heirs, legal representatitle, interest, claim or demand in, through or by a certain Morte	ntives and assigns, all the right, whatsoever it may have acquired gage &************************************
the 24th day of SEPTEMBER	A.D. 1987, and recorded in
the Recorder's Office of COOK	County, in the State of
Illinois, as Document No. 875348	368 , xindx new igrinamix xie kenter,
sheen mixing x denthe x to a x xxxxxxxxxx and a yxxxx a	<u><</u>
x x xक्या वो x द्राकटा व क्यांकटो x यो प्रत्य X प्रकार क्रांत्र अपने स्था क्रांत्र क्रांत्र अस्तर अव	ቔቜ፞ፙ፠ፙ፠ፙ፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠
BIMITS OF EXAMPLE AND THE STATE OF STATES OF S	htxhroxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
premises therein described situate state of Illinois, as follows, to LOT 4 IN PARK VIEW ESTATES SUPPLYISE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF RANGE 12, EAST OF THE THIRD PRINCIPAL PLAT OF SAID PARK VIEW ESTATES SUSDIN DOCUMENT 25066458, IN COOK COUNTY, IL	ON BEING A SUBDIVISION OF THE SECTION 35, TOWNSHIP 37 NORTH, MERIDIAN, ACCORDING TO THE /ISION RECORDED 7/24/79 AS
P.I.N.: 23-35-310-004-0000	DECT-01 RECORDING ・ T\$1111 TORR 4002 04/20/92 12:53 ・ \$3:86 にい ※・タス・シララムタタ ・ COOK COUNTY RECORDER
Common Address: 8756 Butterfield La Orland Park, IL 60	
together with all the appurtenance belonging or appertaining.	
successor in interest by merger t	ted, and has caused its name to be vice President, and atcested by
Officer, this 20th day of MAR	A.D. 19 92.
(SEAL) as success CLEARI By: Tit	No: Vice President
THIS INSTRUMENT WAS PREPARED BY:	FOR THE PROTECTION OF THE
Chris M. Brodnicki FIRST NATIONAL BANK OF EVERGREEN PARK	OWNER. THIS RELEASE SHALL BE
3101 West 95th Street	FILED WITH THE RECORDER OF
Evergreen Park, IL 60642	DEEDS IN WHOSE OFFICE THE

DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS) SS COUNTY OF COOK)

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