

## UNOFFICIAL<sub>2</sub>COPY 2

92,0562,92

## **RELEASE OF MORTGAGE**

Loan No. 256788-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby contessed, does hereby Remise, Convey, Release and Quit-Claim unto SANTOKH S. HANSRA AND MANJERT K. HANSRA, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 89177204 to the premises therein described to-wit:

Lot 11(except the North 17 feet thereof) and the North 8 feet of Lot 12 in Block B in Wilter s. Dray's addition to Oak Park being a Subdivision of Lots 5,6 and 7 of Lot 7 in Subdivision of Section 18, Township 39 North, Range 13, East of the chird Principal Meridian, (except the West 1/2 of the South West 1/4 of said section) in Cook County, Illinois.

Property Address: Permanent Index Number:

1194 S. Kenilworth/Oak Park, II. 36018-328-034-0000

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Said Agogiation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in tracest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCT TION OF ILLINOIS hath hereunto caused its corporate seal to be affixe. Land these presents to be signed by its duly authorized officers, this 6th day of Jpr11 . 1992

THE TALMAN HOME FEUERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Altest

LL LLYN-Nince Loan Servicing Officer Donlece Walton

Rv James

STATE OF ILLINOIS SS. COUNTY OF COOK

Ethe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB WERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly autorized officers of The Talman Home Federal Savings and I oan Association of Illinois and THAT THEY appeared before me his day in person and soverally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
B. Mammoser/Class II Services
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No ...

SANTOKH HANSRA 1194 S. Kenilworth Dak Park, ILLINOis LOUGH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

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## UNOFFICIAL COPY

Property of Cook County Clerk's Office