UNOFFICIAL COPY

(Judicial Sale)

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Sheriff's Sale No. 92037	Shoriffs	Sale	Nο.	920370
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1992 16 (The above Space for Regorder's the Only)

THE GRANTOR. Sheriff of Cook County, Illinois, pusuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

October 7, 1991

First Suburban National Bank, a National Banking Association,
Plaintiff vs. Maywood Proviso State Bank, as Trustee Under Trust Agreement dated November 9, 1985, and known as Trust Number 6795, et

al., Defendants and pursuant to which the land hereinafter described was sold at public sale by said grantor on

March 31, 1992

First Suburban National Bank, a Wattonia bank, a Wattonia Banking Associatoin the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinov, to have and to hold forever:

Lot 5 in Fick 4 in Robinson Avenue Land Association's Subdivision in Section 4, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

MICHAEL F. SHEAHAN
Sheriff of Cook County, Illinois

(SEAL)

STAMPS HERI

Representative

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Copyris Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CVP/DEY that

> IMPRESS SEAL HERE

Personally known to me to be die Sale person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, thisday of

Commission expires ______19

Carmen A. DeStefano
Notary Public, State of Illinois
My Commission Expires 6/3/95

Attorney Gilbert Nathan

Name

20 North Clark St., Ste. 2600

Address

60602 Chicago, IL

City, State and Zip

ADDRESS OF PROPERTY:

1214 North Laramie

Chicago, Illinois

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEF:

150 S. Fifth Ave., P.O.Box 459

Maywood, IL 60153-1388

(FORM 5 SHR)

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cons Fig.

1992 APR 20 PM 3: 18 92257492

Portoberty or Cook County Clerk's Office to the County Clerk's Office to t

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 7/20 , 19/2 Signature:	Cura do
	Grancor or Agent
Subscribed and tworn to before me by the said this this this this this this this this	3
Notary Public And	
00/	
The grantee or his agent affirms and ver shown on the deed or ansignment of bene either a natural person, an Illinois authorized to do business or acquire and his a partnership authorized to do business estate in Illinois, or other entity recog do business or acquire and hold title to	ficial interest in a land trust is perporation or foreign corporation old title to real estate in Illinois, or a quire and hold title to real mized as a person and authorized to
Dated A 1942 Signature:	
Subscribed and sworn to before me by the said this 200 day of 1970. Notary Public And Market.	A My Committee Day to the little

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exampt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Reorder Form No. 2551