

92257771

RELEASE OF MORTGAGE
ON TRUST DEED
(ILL. NO. 8)

UNOFFICIAL COPY

25777

92257771

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T41019 TRAN 0374 04/20/92 19:17:00
43215 : 1G *--92-25777
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.00
T41019 TRAN 0342 04/20/92 17:50:00
43173 : 1G *--52-25677
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT C.F. CHICAGO FEDERAL CREDIT UNION
7300 W 71ST STREET, BRIDGEVIEW, ILLINOIS 60455-1100

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain DOCUMENT dated the FIFTH day of DECEMBER 19 90, made by GALVIN ABRAMS AND JOANNE ABRAMS HIS WIFE, 28 NEW AVE, LEMONT ILLINOIS 60439

to C.F. CHICAGO FEDERAL CREDIT UNION, 7300 W 71ST STREET, BRIDGEVIEW, IL 60455-1100

and recorded as document No. 90608519 in book _____ at page _____ in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 14 AND THE WESTERLY 15 FEET OF LOT 13 IN N.J. BROWN'S SUNDIVISION OF LOT 7 IN COUNTY CLERKS SUBDIVISION OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
Permanent Real Estate Index Number(s): 22-19-401-016 22-19-401-15

Address(es) of premises: 28 NEW AVE, LEMONT, ILLINOIS 60455-1100
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 16TH day of MARCH 19 92

Sandra L. Flach (SEAL)

(SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

FRANK J CITRO SR

I, _____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA L. FLACH

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16TH day of MARCH, 19 92

OFFICIAL SEAL
FRANK J. CITRO SR.
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30, 1992

Sandra L. Flach
Notary Public

Commission expires _____

SANDRA L. FLACH, 7300 W 71 ST STREET, BRIDGEVIEW, IL 60455-1100

This instrument was prepared by _____ (NAME AND ADDRESS)

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Mail to:

Deputy
Financial

9001 PND

Publications

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