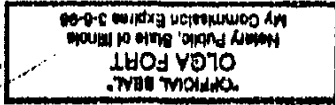


8 23.50



Notary Public [Signature] [Seal]

Given under my hand and notarial seal this 2 day of April, 1992

therein set forth. the same of his/her free and voluntary act, for the purposes the within instrument, knows the contents thereof, and has signed WESTFIELD HOMEOWNERS ASSOCIATION, and stated that (s)he has read appeared before me Robert Jones, the Secretary of County and State, certify that on April 2, 1992, the undersigned, a notary public in and for the aforesaid

92257789

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS )

By: Robert Jones

WESTFIELD HOMEOWNERS ASSOCIATION

Dated: February 3, 1992

DEPT-01 RECORDING 423.50  
141010 TRAM 0393 04/20/92 19:32:00  
#3234 4 LG \*92-257789  
COOK COUNTY RECORDER

described on Exhibit "A" attached hereto. on February 3, 1989, with respect to the property the Office of the Recorder of Deeds of Cook County, Illinois for Lien, which was recorded as Document No. 89053932 with Certificate of Nonpayment of Dues or Assessments/Notice and Claim receipt of which is hereby acknowledged, hereby releases its DOLLAR, and for other good and valuable consideration, the Illinois, for and in consideration of TEN AND NO/100 (\$1000) not-for-profit corporation, of the county of cook and state of WESTFIELD HOMEOWNERS ASSOCIATION, an Illinois

KNOW ALL BY THESE PRESENTS, that 429 Cherry Ln Glenview IL 60025

RELEASE OF LIEN

92257789

# UNOFFICIAL COPY

MADE BY THE STATE OF ILLINOIS  
PROPERTY OF THE STATE OF ILLINOIS  
OFFICE OF THE  
COMPTROLLER

Property of Cook County Clerk's Office

38033360

# UNOFFICIAL COPY

9 2 2 5 7 7 8 9

## EXHIBIT "A"

### PROPERTY DESCRIPTION

Lot 70 in Nixon's Greenwood-Central Development Unit "A",  
being a subdivision of part of the East 1/2 of the Northeast  
fractional 1/4 of Section 10 and part of the West 1/2 of the  
Northwest Fractional 1/4 of Section 11, all in Township 41  
North, Range 12, East of the Third Principal Meridian in Cook  
County, Illinois,  
Commonly known as 3331 Thornberry Drive  
Glenview, Illinois 60025, and whose Permanent Index Number is  
09-11-301-014-0000 pursuant to the provisions of the  
Amended Declaration and Bylaws of the Association.

92257789