UNOFFICIA MORTGAGE DATED

FROM:

CLOUSTON, PETER J CLOUSTON, DAWN R

MORTGAGE RECORDED

TO: SEARS MORTGAGE CORPORATION

DOCUMENT # 9 DOCUMENT # 9/45 3390 IN THE RECORDER'S OFFICE OF

STATE OF IL

ORIGINAL DEBT. \$95,900.00

ASSIGNED TO: HOUSEHLD BANK, FSB

ASSIGNMENT OF MORTGAGE

STATE OF (11. COUNTY OF COOK

LOAN NUMBER 09-58-43960

92258'01

92258401

KNOW ALL MEM BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION WHOSE ADDRESS IS 2500 LAKE-COOK ROAD: RIVERWOODS, CLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR ANT IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY HOUSERLY LANK, FSB

> 100 MITTEL PRIVE WOOD DALE, IL 60191

92-258401

DEPT-01 RECORDING T#8888 TRAN 3219 04/20/92 15:22:00 40600 1 E *-92-258401

ASSIGNEE, COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, TIEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED. AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNE. AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND FE ALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECOPDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THI MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND JOY M. RUDD (ASSISTANT) THIS 10 DAY OF SEPTEMBER, A.D., 1991.

(CORPORATE

SEAL)

ÉEARS MORTGAGE CORPORATION

NT) SECRETAI

RUDD

STATE OF ILLINOIS

55

COUNTY OF LAKE

ON THIS THE 10 DAY OF SEPTEMBER, 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JOY M. RUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

"OFFICIAL SEAL LYNN BURGESS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/04/94. LYNN BURGESS JUMN BURGETO OF NOTARY PUBLIC IN AND FOR THE STATE OF THEINOIS, RESIDING AT ANTIOCH

EXPIRATION DATE 12/04/94

HELEN C. FINKLER 3-C

UNOFFICIAL COPY

Property of Coot County Clerk's Office

Andrew State of the state of th

UNOFFICIAL COPY on

Clouston 09-58-43960

LOTS 7 AND 1 1H BLOCK 19 IN ATWOODS ADDITION TO WASHINGTON HEIGHTS SUBDIVISION OF THE NORTH TOO ACRES OF THE SOUTHWEST QUARTER AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-23-312-009-(000) & 24-23-312-009-0000

which has the address of 3911 W. 116TH PLACE ALSIP
Illinois 60658

92258401