

UNOFFICIAL COPY

S. ROSE-SMITH  
1200 SHERMER ROAD  
NORTHBROOK, ILLINOIS 60062

92258837

AND WHEN RECORDED MAIL TO

LASALLE BANK NORTHBROOK

1200 SHERMER ROAD  
NORTHBROOK  
ILLINOIS 60062

DEPT-11 RECORD.T \$23.00  
T#7777 TRAN 1410 04/20/92 15:55:00  
#3337 ÷ G \*-92-258837  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE TALEMAN BANK FSB  
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 13, 1992  
executed by  
MICHAEL R. LEEKOW, MARRIED TO JULIANA BENNETT

to LASALLE BANK NORTHBROOK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1200 SHERMER ROAD  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No. \_\_\_\_\_, (page(s))  
COOK County Records, State of ILLINOIS, as Document No. 92258836  
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

92258837

04-09-411-075

Commonly known as:  
2223 WALTER AVENUE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On 4/13/92 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared ROBERT SCHAEFER  
known to me to be the VICE PRESIDENT  
and DANIEL M. BARRON  
known to me to be ASST. VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public

My Commission Expires

County,

LASALLE BANK NORTHBROOK

BY: ROBERT SCHAEFER  
ITS: VICE PRESIDENT

BY: DANIEL M. BARRON  
ITS: ASST. VICE PRESIDENT

WITNESS:

OFFICIAL SEAL  
SHEYREL R. ROSE-SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/23/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

93258837

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RIDER - LEGAL DESCRIPTION

7 2 2 3 3 8 3 7

THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4, 924 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE SOUTH ON A LINE 924 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4, 659.75 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE EAST ALONG SAID SOUTH LINE 132 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE WEST ALONG SAID NORTH LINE 132 FEET TO THE PLACE OF BEGINNING, (EXCEPTING FROM SAID TRACT THE WEST 70 FEET THEREOF; AND EXCEPTING FROM SAID TRACT THE SOUTH 360 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

04-09-411-075

92258337

DPS 049