RELEASE OF MORTGAGE Loan No. 28-102-3695-8

Kez ara 20 ra i: 33

92258082

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LUCILLE HIGHT DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

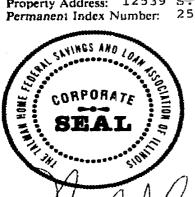
County, Illinois, as Document No. 87364850 to the premises therein de-Registrar's office of COOK

scribed to-wit:

LOT 11 IN BEEMETERBOER'S RESUBDIVISION OF THE WEST 157 FEET OF LOT 12 AND EAST 1 OF LOT 13 IN ANDREW'S SUBDIVISION OF THE EAST & OF THE SOUTHWEST & AND THE SOUTHEAST FRACTIONAL & OF SECTION 28 NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTRY, ILLINOIS.

Property Address: 12539 S. YALE, CHI.
Permanent Index Number: 25-23-435-023 YALE, 60628 CHICAGO IL

Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in ir terest to the original mortgagee.

IN TESTIMONY "HEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of FEBRUARY , 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Assistant Vice President

OPPICIAL SEA

ROSEBURITE LOBERTE

STATE OF ILLINOIS SS. COUNTY OF COOK

1,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CORTLEY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer, of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above-written.

## THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS Consumer Landing Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.
INTERCOUNTY TITLE CO. OF ILLINOIS
Mail to:

170 W75T MAC'70N
CHICAGO, ILLINOIS 60602

BOX 9%

FOR THE PROTECTION OF THE **ØWNER, THIS RELEASE SHAL** e filed with the recorder DEEDS OR THE REGISTRAR TITLES IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:3300 FEB 88

Stoperty of Cook County Clork's Office