

UNOFFICIAL COPY

INTERCOUNTY TITLE CO. OF ILLINOIS
2121 N. KEDRON AVE., CHICAGO, ILLINOIS 60602
BOX 97
92258232

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRED H. GROEN, III, A BACHELOR, HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of June, 1980 and recorded in the Recorder of Deeds (Registrar of Titles) of Cook County, in the State of Illinois, as Document No. 25528468 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

92258232

SEE LEGAL DESCRIPTION ATTACHED.

UNIT NO. 1004 AS DELINEATED UPON SURVEY OF:

LOTS 6, 7, 8 AND 9 IN BLOCK 10 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1966 AND KNOWN AS TRUST NO. 1051, RECORDED WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1978 AS DOCUMENT 24,642,367, TOGETHER WITH AN UNDIVIDED .5463 PER CENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 18th day of February, 1982

HARRIS TRUST AND SAVINGS BANK

by

Sandra J. McDonald

ATTORNEY

*Sandra J. McDonald*COOK COUNTY, ILLINOIS MORTGAGE LOAN OFFICER
FRED H. GROEN

1982 APR 20 PM 2:13

92258232

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 311 West Monroe Street, Chicago, Illinois 60603

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

BB

STATE OF ILLINOIS)

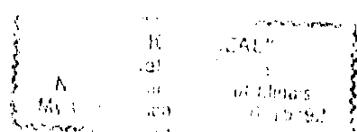
SS.

UNOFFICIAL COPY

COUNTY OF COOK)

I, Pamela Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa A. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18th day of February, 1992.



Pamela Sierra, NOTARY PUBLIC

RECEIVED
COOK COUNTY CLERK'S OFFICE
FEB 18 1992

RECEIVED
COOK COUNTY CLERK'S OFFICE
FEB 18 1992

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE REGISTRY OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

Montrose Street, Chicago, Illinois 60603
This instrument prepared by Barbara McDaniel, Harris Trust and Savings Bank, 111 North

92250282

1992 APR 20 PM 2:13

92250282
HARRIS TRUST AND SAVINGS BANK
ILLINOIS
CHICAGO
MAY 1992
RECEIVED
HARRIS TRUST AND SAVINGS BANK
ILLINOIS
MAY 1992

and the corporate seal hereto affixed this day of April, 1992
proposed to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER,
IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these

subscriptions which add the affixure and signature thereto belonging or appertaining,

Common Address: 1 East Scott - Suite 1504, Chicago, IL, 60610

Permafile Index Number: 17-03-022-033-1077 Vol. 496

acknowledged, doo harry remise, rebase, convery and quit claim unto fred h. green,
the nota harry executed and of the sum of one dollar, the receipt whereof is hereby
understandinga recurred by the mortgagee hereinafter mentioned, and the cancellation of all
a corporation of the state of illinois, for and in consideration of the payment of the

HARRIS TRUST AND SAVINGS BANK

92250282

Box 2
120 West Madison
Chicago, Illinois 60602

INTERSTATE TITLE CO. OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that the

Role of Mortgage by Corporation

UNOFFICIAL COPY

92258736

Property of Cook County Clerk's Office

Pamela Stettra, NOTARY PUBLIC

GIVEN under my hand and seal this 18th day of February, 1992.

of said corporation, for the uses and purposes herein set forth.

of said Corporation, as cheit free and voluntary act, and as the free and voluntary act
and MORTGAGE LOAN OFFICER of said Corporation, pursuant to authority given by the Board of Directors
MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and
me this day in person and severally acknowledged that as such VICE PRESIDENT and
the same persons whose names are subscribed to the foregoing instrument, appeared before
me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be
the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munu personally known to
HERBY CERTIFY that Teresa A. Patten personally known to me to be the VICE PRESIDENT of
I, Pamela Stettra a Notary Public in and for said County, in the state aforesaid, do

COUNTY OF COOK)

ss.

STATE OF ILLINOIS)