FROM:

MORTGAGE DATED

THOMPSON, RANDY THOMPSON, WHITNEY

MORTGAGE RECORDED 16/25/91

92258391

TO: SEARS MORTGAGE CORPORATION

VOL. OFFICE OF DOCUMENT # IN THE RECORDER'S COOK COUNTY STATE OF 1L ORIGINAL DEBT. \$60.500.00

ASSIGNED TO: FEDERAL HOME LOAN MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

STATE OF COOK COUNTY OF (

LOAN NUMBER 09-58-52048

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE BOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY FEDLAL NOME LOAN MORTGAGE CORPORATION

> 11109 SUNSEL HILLS ROAD RESTON, VA 23090

92-258391

ASSIGNEE.

THE RECEIPT OF WHICH IS AUKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERY TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLICATION 1.7 SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND THE CORDING ALL MONEYS DUE UNDER THE MORTGAGE.

\$23.00 T#8888 TRAN 3219 04/20/92 15:20:00 #0590 : E #-92-258391 COOK COUNTY RECORDER

TO HAVE AND TO HOLD THE SAME TO ASSICNLY AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BURALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (ASSISTANT) SECRETARY OF HELEN J. WYKA THIS OB DAY OF NOVEMBER , A.D., 1991.

(CORPORATE

SEAL)

SEARS MORTGAGE CORPORATION

ASSISTANT) SECRETARY

HELEN J. WYKA

STATE OF ILLINOIS

SS

COUNTY OF COOK

ON THIS THE 08 DAY OF NOVEMBER , 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED HELEN J. WYKA WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

"OFFICARIA, SEAL"
DEBORA S. CHUDD
NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/04/94

1 Ode a lot Dillour DEBORA S. CHUDD NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WHEELING

EXPIRATION DATE 12/04/94

"ve Carporation" "ve Carporation" "in 3-C

## **UNOFFICIAL COPY**

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## UNOFFICIAL COPY 1

Thompson 09-58-52048

LOT 558 IN MODOGATE GREEN UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/4 OF SECTION 17 AND PART OF THE MEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 HORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL HERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1974 AS DOCUMENT NUMBER 22951731, IN COOK COUNTY, ILLINOIS.

PIN: 31-17-107-040

which has the address of 210 PHEASANT, NATTESUN CONTROL OF THE CON

92258391

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To: de Cate