

Loan Paid in Full: 3-2-90

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 6001 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-3227

UNOFFICIAL COPY

9 2 2 5 9 6 2 0

92259620

**RELEASE OF MORTGAGE**

Loan No. 02-1031247-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

85608C 719

**KNOW ALL MEN BY THESE PRESENTS** That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DAVID J BRYK AND IRIS M BRYK, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 3695035 to the premises therein described to-wit:

**LOT TWENTY SIX (26) IN BLOCK 4, IN MOON LAKE TRAILS UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER (1/4) AND THE SOUTHEAST QUARTER (1/4) OF SECTION 7 AND THE SOUTHWEST QUARTER (1/4) OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JUNE 7, 1979 AS DOCUMENT NUMBER 3096083**

92259620

Property Address: 2020 HUTTNER COURT - HOFFMAN ESTATES IL  
Permanent Index Number: 07-08-300-046

DEPT OF RECORDING  
754444 TRAN 7162 04/20/92 18:13:00  
#5954 # 04-1992-259620  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of January, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

92259620

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

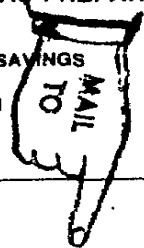
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

A. Cruz

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Clery & Clery

120 W. Golf Road - Suite 110-112

Schaumburg IL 60195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

22.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92259620