3/1

## **UNOFFICIAL COPY**

lLLINOIS
RELEASE DEED
Loan No.: 912710-1

PIF: 3-3-92

Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Lund of Lincoln Federal Savings & Loan Association formerly Lincoln Federal S & L Association of Borwyn,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: RAYMOND A. FULLER AND MARY A. FULLER, HIS WIFE

Name of Mortgagee:

LINCOLN FEDERAL SAVINGS & LOAN ASSCCIATION OF BERWYN
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No, Voluma Page, Mortgage Date:

DOC# 25002699, NAY 17 1979

Address of Property: 842 Kilrenny

Enverness IL 50067

Tax ID No.:

PINA 02-29-113-028-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: Narch 19, 1992

HOUSEHOLD BANK / F.S.P.

CAROL STITT, Asst. Vice President

32 110:17

92260924

State of Illinois) County of DuPage )

On March 19, 1992 before me, the undersigned, a Notary Prolic in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States. Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this March 19, 1992.

Notary Public/Commission Expires:

GAIL LUMPKINS

MOTARY PUBLIC STATE OF RUNOIS

AT COSMACL OF RES 6/30/92

When recorded, please return to: Raymond A Fuller 842 Kilrenny Inverness

IL 60067

IL641

Box15

20X 15

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## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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Loan No.: 912710-1

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 28 IN BONNY GLEN BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OR COOK COUNTY CLARKS OFFICE OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IF COOK COUNTY, ILLINOIS.

92260024

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office