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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 15
Mortgage
Mr. Charles Wright
7642 S. Campbell
Chicago, IL 60652
23

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, SUCCESSOR BY MERGER TO PATHWAY FINANCIAL AS SUCCESSOR BY MERGER TO CRAWFORD SAVINGS AND LOAN ASSOCIATION

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Release, Release, Convey and Quit Claim unto CHARLES L. WRIGHT AND JANICE C. WRIGHT, HIS WIFE

CHARLES WRIGHT
7642 S. CAMPBELL
CHICAGO, IL 60652
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4TH day of DECEMBER 1981 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book xxx of records, on page xxx, as document No. 26076750 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

TAX I.D. #1925408095

together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4TH day of MARCH 1992

[Signature]

Notary



[Signature]

By:

DOUGLAS PARKER

Vice President

Attest:

DAVE SCHILLER

Assistant Secretary

This instrument was prepared by:
First Nationwide Bank
P.O. Box 348030
Sacramento, CA 95834

LOAN # 5222179/WRIGHT
ESCROW #CH268843

BOX 15

BOX 15

1081 OC 268843

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Property of Cook County Clerk's Office

County, Illinois:
THE SOUTH FIFTEEN (15) FEET OF LOT FOURTEEN (14) AND LOT FIFTEEN (15)
EXCEPT THE SOUTH TEN (10) FEET THEREOF IN BLOCK THREE (3) IN FIFTH
ADDITION TO HINKAMP & CO'S WESTERN AVENUE SUBDIVISION, BEING A PART
OF BLOCK THIRTY NINE (39) IN WABASH ADDITION TO CHICAGO IN SECTION
TWENTY-FIVE (25), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN
(13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-25-408-095
VOLUME 404

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