## INDEFFICIAL FESCHES, that the 470 9 w. / Ly & See

92260969

ALSIP BANK

Mont To: Churces Galing

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit - Claim unto CHARLES R. GALVIN AND DONNA M. GALVIN, HIS WIFE.
AS JOENT TENANTS
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the $\frac{12\text{TH}}{2}$
day of APRIL. A.D. 19 88, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No.
88155498 and a certain Assignment of Rents bearing date the day of
A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book
of Records, on page, as Document No to the premises therein described, situated
in the County of Cook and State of Illinois, as follows, to wit:
LOT 8 IN BLOCK 5 IN ALSIP MANOR SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 34 TOWNSLIP 37, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TOUT 34-105-106
1 H C 1200 W 129 th 57
Property addison alup, 20, 6065 8.
IN TESTIMONY WHEREOF, the said Alsip Bank hath hard nto caused its corporate seal to be affixed, and these
presents to be signed by its Asst. Vice President, and attested by its Loan Ops. Mgr. Secretary, this
3RD day of APRIL A.D. 19 92
The state of the s
By: fishee D. Lusca, President Attest: Mill + Seviet of Secretary
STATE OF ILLINOIS ) SS
COUNTY OF COOK } I, the understand a Notary Public in and for said County in
the State aforesaid, DO HEREBY CERTIFY that <u>Jackle Johnsen</u> personally (novin to me to be the
Asst. Vice President of the Alsip Bank and Patt Frederies, personally known to me to be
the Loan Ops Mgr SexwaxX of said corporation whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such , Asst. Vice President
and Loan Ops Mg Sox Kotaky, they signed and delivered the said instrument of writing
as Asst. Vice President and Loan Ops Mgr Secretaryxof said corporation and
caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation for the uses and
purposes therein set forth.
OFFICIAL SEAL " GIVEN under my hand and notarial seal, this 6th day of
AND M. SIEBEN AND 1992.
COMMISSION EXPIRES 3/30/95
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 15

A 15

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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