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The above space for recorders use only

|                    | THIS INDENTURE, made this 25th day of February 19 92 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 9th day of Nay 1989, and known as Trust Number 108303-05 party of the first part, and Kumon Educational Institute of Chicago, Inc. a corporation organized and existing under and by virtue of the laws of the State of Illinois Having its principal address at: party of the second part. 2025, 85th Illinois Hts, Illinois, 60005 WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in Gook County, Illinois, to-wit:  LOT BOB in Part Sh. Clairs unit 7, built is readivision in time Southwest 1/4 of Section A. (1) is lowered to subject to the Flat thereof the organized as a second part, and other good and valuable considerations in the state, situated in Gook County, Illinois, to-wit:  LOT BOB in Part Sh. Clairs unit 7, built is readivision in time Southwest 1/4 of Section A. (1) is lowered to subject to the Flat thereof the organized as a second part, and other good and valuable thereof the subject to the Flat thereof the organized as a second part, and other good and valuable considerations in band paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in Gook  LOT BOB in Part Sh. Clairs which the following described for the Flat the following described for the Flat the following described for the Flat the following described for the following described for the fol |   |  |  |   |
|--------------------|--|---|--|--|---|
| ran                |  | C   |  |  | <b>(7</b> ), (7)                        |
| <b>₹</b>           | 92200012   |   |  |  |   |
| MPAP               | together with the tenements of TO HAVE AND TO HOLD the   | and appurtenances thereunto belongi   |  | benefit and behoof, forever, of a  |   |
| Q<br>V             | of the secc  |   | Co,  |  | 363                                     |
| WING TITLE COMPANY |  |   | 40.  |  | <b>N</b> 5                              |
|                    |  |   | 9  |  |   |
|                    | This doed is executed by the party of the first part, as Trustee, as afteresaid, pursuant to and the the exercise of the power and augranted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of end. This Agreement above mentioned   |   |  |  |   |
|                    | of every other priver and authority thereunic enabling. This deed is made subject to the liens of all rise deeds and/or mortgages upon real estate, it any, recorded or requisered in soid county.  IN WITNESS WHEREOF, said party of the first part has raused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by the Assistant Processing and year first   |   |  |  |   |
| 06                 | to these presents by one of its above written.   | . Vice Presidents or its Assistant Vice   | Prisidents and attested by it  AMERICAN HATIONAL FI  | s Assistan, ecretary, the day and the And YRULT COMPANY OF the ordered, and not personally,              | Year first                              |
| 8-6                | 01/01/1/   | By  | Calci  | 0.   |   |
| ץ סר               | SEAL S   | Attest  |  |  | RESIDENT                                |
| 507                | STATE OF ILLINOIS,<br>COUNTY OF COOK   | SS  |  | ASSISTALT E  | CRETARY                                 |
| j                  | THIS INSTRUMENT  | I, the undersigned, a Notary<br>that the above named<br>NATIONAL BANK AND TRI   | Public in and for the County a<br>Vice President at<br>IST COMPANY OF CHICAG               | nd State aforesaid, DO HEREBY in Assistant Secretary of the A. O. A. National Banking Association        | CERTIFY,<br>MERICAN<br>n. Grantor,      |
| ×                  | Greg Kasprzyk  [PREPARED BY  Greg Kasprzyk  Greg Kasprzyk  [PREPARED BY  |   |  |  | and volun-                              |
| •                  | AMERICAN NATIONAL BANK<br>AND TRUST COMPANY<br>OF CHICAGO<br>33 N. LASALLE   | as custodian of the corporate se<br>National Banking Association to<br>voluntary act and as the free<br>purposes therein set forth. | ril of said National Banking .  be affixed to said distrument and voluntary act of said Na | Association caused the corporate at as said Assistant Secretary's own tional Banking Association for the | eal of said<br>n free and<br>n uses and |
| 7                  | HICAGO, ILLINOIS   | Mitten Under ich band aner th   | Man Mari   | February 25, 1992  |   |
|                    | 10   | SAN THE LESSONIE<br>NOTAL HUMBERS STANDARD  | Electrical Control   | Notary Public  | " V                                     |
|                    | NAME  FOR INFORMATION ONLY INSERT STRIET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  |   |  |  |   |
|                    | L 9451 N. KOSTNER AVENUE  1 CITY SKOK IF IL 60076  |   |  |  |   |
|                    | V L SKOKTE I   | 11 - 00010<br>  |  |  |   |
|                    | R<br>Y instructions  | OR  |  | 13   | *****                                   |
|                    | RECORDER   | 'S OFFICE BOX NUMBER  |  | (1)  |   |

## **UNOFFICIAL COPY**

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