

ANN PUISTOLAHTI
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

MORTGAGE MANAGERS

92260205

910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST FISHCROW STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 1992 executed by JOHN W. SALMON AND CHRISTINE L. SALMON, HUSBAND AND WIFE

to MORTGAGE MANAGERS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114 NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. COOK page(s) as Document No. 92260204

described hereinafter as follows: LOT 11 (EXCEPT THE NORTH 10 FEET) AND LOT 12 (EXCEPT THE SOUTH 20 FEET) IN BLOCK 16 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 APR 20 PM 5:11

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18-04-326-020

92260205

Commonly known as 442 SOUTH KENSINGTON AVENUE, LA GRANGE, ILLINOIS 60525 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

MORTGAGE MANAGERS

On MARCH 27, 1992 before me, the (Date of Execution)

BY: JOHN C. MURRENS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared JOHN C. MURRENS known to me to be the PRESIDENT and JOHN C. MURRENS known to me to be SECRETARY

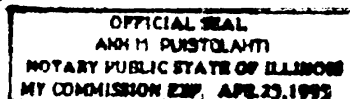
BY: JOHN C. MURRENS
ITS: SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS.

Notary Public [Signature] LAKE County,

My Commission Expires 4/25/95



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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