RELEASE OF MORTG GE BY CORPORATION OF 152567-3

Knum all Men by these Presents, that the st. paul federal bank for savings,

a corporati	existing under the laws of the UNITED STATES OF AMERI	ICA and the holder of a mortgage
	Collowing described premises, situated in the County of	

SEE ATTACHED

for and in consideration of one dollar, and for	other good and valuable consideration, the receipt whereof is
tor and in consider from or one donar, and for	Street good and valdable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Co	nvey, Release and Quit-Claim unto PATRICIA M LYONS
A SPINSTER	
may have acquired in the above described prer	linois, all the right, title, interest, claim or demand whatsoever it nises, through or by a certain mortgage deed bearing date the D. 19
Recorder of Deeds or Registrar or 7 tiles of	COOK County in the State of Illinois, in Volume Document No. 26-744-054 and a certain Assignment of
Rents bearing date the day of	, A.D. 19 and recorded or registered in County in the State of Illinois, in
	as Document No.
seal to be affixed.	RAL BANK FOR SAVINGS hath hereunto caused its corporate and nest presents to be signed by its Assistant Vice President, y its Assistant Secretary.
this 15th	day of APRIL 19 92 SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	BAL BANK FOR SAVINGS
By File	Assistant Vice President
Attest	RAYMOND F SECTERAL Assistant Secretary
	0,030
STATE OF ILLINOIS COUNTY OF COOK DUP SELV	76208
I, the undersigned, a Notary Public in and for sa	id County in the State aforesaid, DO HEREBY CERTIFY THAT:
	e foregoing instrument are personally known to me to be duly for Savings and that they appeared before the this day in person
and severally acknowledged that they signed a	nd delivered the said instrument in writing as duly authorized
 officers of said corporation and caused the corporation authority given by the Board of Directors of said voluntary act and deed of said corporation for the corporation and caused the corporati	
Given under my hand and notarial seal, this	15thday of APRIL A.D. 19.92
This instrument was prepared by	Notary Public
RAYMOND F SEIFFERT	Notary Public
ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE	E CONTRACTOR OF THE CONTRACTOR
CHICAGO, ILLINOIS 60635	DUO IG DO
	NOTARY PURT AND OF ILLINOIS
	➤ My Commission Expires Offation ≥

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOFFICIAL

Release of Mortgage

To the same

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

68.38 FEET OF THAT PART OF LOT I LYING EAST OF TPR & ST LINE OF THE WEST 114.25

UNIT 19 IN THE SOUTH 100.00 FEET OF THE EAST 114.25 FEET OF LOT 2: THE SOUTH

BREMENTOWNE ESTATES, UNIT 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE

MORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 MORTS, RANGE 12 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S AS DELINEATED ON SURVEY OF LOTS 1 AND 2 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A I' TO DECLARATION MADE BY BEVERLY

FEET OF LOT 1; THE SOUTH 100.00 FEET OF THE WEST 13%. 25 FEET OF LOT 1, MLL IN

COOK COUNTY, ILLINOIS, AS DOCUMENT 1.906,9 DATED JULY 18, 1972 AND RERECORDED AS TOGETHER WITH ITS UNDIVIDED PERCENTAGE

BANK AS TRUSTEE UNDER TRUST NUMBER 8 . 910, RECORDED IN THE OFFICE OF RECORDER OF

THE PROPERTY AND SPACE COMPRIST, ALL THE UNITS THEREOF AS DEFINED AND SET FORTH

TE MORTGAGOR ALSO BEREBY SHALTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, 15 RICHTS AND EASEMENTS APAURT NAMT TO THE ABOVE DESCRIBED REAL ESTATE, THE

LIGHTS AND EASEMENTS PO. THE BENEFIT OF SAID PROPERTY SET POURTH IN THE EFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF

Maci

Loan No. 261004999

Address 7602 W 159th PI Name Patricia M Lyons

OVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINION

"WERSHIP, ALL SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINTO, ON BRISHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

31S MORTGAGE (C.S.C.) ECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS,

Tinley Park, 11 60477

Unit #1

100 A33