

UNOFFICIAL COPY

WARRANTY (JEE)
John Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Read the full text on the seller of this form makes any warranty with respect to errors including any warranty of accuracy, validity or fitness for a particular purpose.

THE GRANTOR Grant J. Schneider, a bachelor

92261624

of the City of Chicago County of Cook State of Illinois for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good & valuable consideration in hand paid, CONVEYS and WARRANTS to William H. Johnston, Jr. and Jane G. Johnston, his wife Unit 38N, 1110 N. Lake Shore Drive Chicago, IL. 60611

2308

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

COOK No. J:8
STATE OF ILLINOIS REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
APR 21 '92
REVENUE
360.00

54987f2

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE APR 21 '92
900.00

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE APR 21 '92
900.00

REAL ESTATE TRANSACTION TAX
REVENUE
180.00
CITY OF CHICAGO REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE APR 21 '92
900.00

92261624

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 17-03-201-066-1074
Address(es) of Real Estate: Unit 38N, 1110 N. Lake Shore Drive, Chicago, IL 60611

DATED this 2nd day of April 19 92

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Grant J. Schneider (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Grant J. Schneider, a bachelor

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2nd day of April 19 92
Commission expires Dec. 11 1994

Alan S. Levin
NOTARY PUBLIC

This instrument was prepared by Alan S. Levin, 111 W. Washington St., Chicago, IL. 60602

Dennis J. Lalich
30 N. LaSalle #540b
Chicago, IL 60602

BOX 333

SEND SUBSEQUENT TAX BILLS TO

(Name)
(Address)

(City, State and Zip)

UNOFFICIAL COPY

Warranty Deed

IN WITNESS WHEREOF

TO

**GEORGE E. COLE®
LEGAL FORMS**

Property of Cook County Clerk's Office

92261624

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ADDRESS: 1110 NORTH LAKESHORE DRIVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-201-066-1074

UNIT 2 2 UNIT DN 2 4

LEGAL DESCRIPTION:

UNIT NUMBER 38"N", AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL 1:

LOTS 33 AND 34, (EXCEPT THEREFROM, THE WEST 32.6 FEET OF EAST LOT), AND, (EXCEPT THAT PART OF LOT 33, NORTH OF A LINE, PARALLEL WITH THE NORTH LINE OF LOT 32, AND 65 FEET SOUTH THEREFROM, MEASURED ON THE WEST LINE OF SAID LOTS 32 AND 33, IN HEALY'S SUBDIVISION OF LOT 1) AND THE NORTH 1/2 OF LOT 11, AND PART OF LOT 10 IN BLOCK 2, IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOT 6, AND ACCRETIONS THERETO, (LYING WESTERLY OF THE WESTERLY LINE OF LAKE SHORE DRIVE), IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 11, AND THE EAST PART OF LOT 12, IN BLOCK 2, IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

THE NORTH 1.82 FEET, (EXCEPT THE WEST 32.6 FEET), OF LOT 4, IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 11, AND THE EAST PART OF LOT 12, IN BLOCK 2, IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY THE LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34699, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1283906; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

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