

UNOFFICIAL COPY

KAREN WHITESIDE
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

92261045

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.

2902 CENTRAL STREET
EVANSTON
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST, P.O. BOX 5260, CHERRY HILL, NEW JERSEY 08034
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 14, 1992
executed by
E. ANDREW WROBLEWSKI, JR., DIVORCED NOT SINCE REMARRIED AND SANDRA J.
PENN, SINGLE NEVER MARRIED

to CDK MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

2300
239

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92261044
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 30 IN BLOCK 17 IN NORTH EVANSTON IN THE SOUTHWEST 1/4 OF SECTION
12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RET # C-53304

92261045

10-12-108-024

Commonly known as:
2103 LINCOLN STREET, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CDK MORTGAGE, INC.
Donna Doberstein
BY: DONNA DOBERSTEIN
ITS: _____

On APRIL 13, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared DONNA DOBERSTEIN
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: _____
ITS: _____
Karen Whiteside
WITNESS: KAREN WHITESIDE
LOAN PROCESSOR

Notary Public *Thomas L. Mason*

My Commission Expires _____ County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
THOMAS L. MASON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 8, 1995

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1992 MAR 1 10 31

92261045