

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 966930-0
PIF: 2/4/92

Prepared by: Lisa Cook 0 4 7
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: RAYMOND W. GUZY AND MARTHA M. HOLMAN, HUSBAND AND WIFE

Name of Mortgagee:
HORIZON FEDERAL SAVINGS BANK
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC. #86238670, DATED 6/10/86 + 9/21/91 5/6/91
Address of Property: 2740 Payne St
Evanston IL 60201
Tax ID No.: 10-11-420-001

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: February 24, 1992

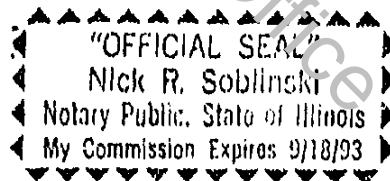
HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, Asst. Vice President

State of Illinois)
County of DuPage)

On February 24, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this February 24, 1992.

Nick R. Soblinski
Notary Public/Commission Expires:



POV 109

When recorded, please return to: Raymond W. Guzy
2740 Payne Street
Evanston IL 60201

IL501

RE TITLE GUARANTY ORDER # C-51572-1992

2700
02/19

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE WEST 38 FEET OF LOT TEN (10) (EXCEPT THE SOUTH 40 FEET THEREOF) IN
BLOCK SIX (6) IN MC DANIEL'S ADDITION TO EVANSTON, A SUBDIVISION OF THAT
PART OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4)
OF SECTION ELEVEN (11), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN
(13) EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED SOUTH OF EWINGS
ADDITION AND WEST OF COUNTY ROAD IN THE CITY OF EVANSTON IN COOK
COUNTY, ILLINOIS.

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