

UNOFFICIAL COPY

FORM NO. 835
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92261066

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

FIRST BANK OF HIGHLAND PARK f/k/a BANK OF HIGHLAND PARK

of the County of Lake and State of Illinois for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN R. HOLMES AND SUSAN J. HOLMES,
(NAME AND ADDRESS)
HIS WIFE, 1636 LAKE AVE., WILMETTE, ILLINOIS 60091

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain mortgage, bearing date the 3rd day of

June, 1989, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book --- of records, on page ---, as document No. 89264225, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit: LOT 11 IN BLOCK 2 IN MUNN AND PALMER'S ADDITION TO WILMETTE VILLAGE A SUBDIVISION OF THE SOUTH 6.84 CHAINS OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 40 FEET SOUTH OF AND ADJOINING CENTER OF LAKE AVENUE (EXCEPT PROPERTY OF ST. JOSEPH CHURCH SOCIETY) IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-28-423-011-0000

Address(es) of premises: 1636 LAKE AVE., WILMETTE, ILLINOIS 60091

Witness ONE hand and seal, this 24th day of March, 1992.

VICE PRESIDENT (SEAL)

ASSISTANT SECRETARY (SEAL)

This instrument was prepared by Sandi Wilson, 1815 First Street, Highland Park, IL 60035
(NAME AND ADDRESS)

RE: TITLE GUARANTEE ORDER # C-51617

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RELEASE DEED
By Corporation

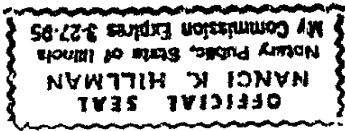
TO

ADDRESS OF PROPERTY:

MAIL TO:

BOX 169

Mrs. Helen
1636 Lake Avenue
Waukegan, Ill. 60091



Commission Expires 03-27-95

Nancy K. Hillman
NOTARY PUBLIC
19 92 day of March

I, Nancy Hillman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph M. Zaccari, Jr., personally known to me to be the Vice President of First Bank of Highland Park, Illinois, and Justice Goldstein, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS.

Property of Cook County Clerk's Office

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