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73-51-519.0 282

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PREPARED BY

PATTI KRAJEWSKI
17130 SOUTH TORRENCE AVENUE
LANSING, ILLINOIS 60438

92261200

AND WHEN RECORDED MAIL TO

STEEL CITY NATIONAL BANK
17130 SOUTH TORRENCE AVENUE
LANSING
ILLINOIS 60438

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TAI MAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, IL 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1992
executed by
LEROY RETZL, AN UNMARRIED PERSON

to STEEL CITY NATIONAL BANK
a corporation organized under the laws of
and whose principal place of business is 17130 SOUTH TORRENCE AVENUE
LANSING, ILLINOIS 60438
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS 92261199

described hereinafter as follows:
LOT 24 IN BLOCK 17 IN PARKSIDE, A SUBDIVISION OF THE NORTHEAST 1/4
(EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION
30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

28-30-214-024-0000

Commonly known as:
16943 FORESTVIEW DRIVE, TINLEY PARK, ILLINOIS 60477
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On April 15, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Patti Krajewski
known to me to be the Real Estate Loan Officer
and Susan VanCley
known to me to be Loan Processor
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

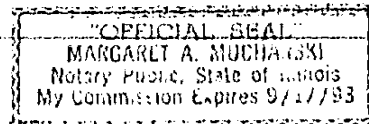
Notary Public Margaret A. Mucha (ski)
My Commission Expires _____ County, _____

STEEL CITY NATIONAL BANK

BY: Patti Krajewski
ITS: Real Estate Loan Officer

BY: Susan VanCley
ITS: Loan Processor

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

PC2011-011150

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