ILLINOIS COUNTY OF COOK (A) LOAN.NO 4131011 POOL.NO 302028

(OAS S.TO).0119 P = \$.064.018

UNOFFICIAL WHEN THE PROPERTY TO:

92262437 ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829 P.O. BOX 3829

FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>INDEPENDENCE ONE MORTGAGE</u>	CORPORATION, A MICHIGAN CORPORATION
	EIST O MICHIGAN 40004
located at 300 GALLERIA OFFICENTRE, SOUTHI hereby grants, assigns, and transfers t	FIELD MICHIGAN 48034
FLORIDA CORPORATION	BANCBOSTON MONTGAGE CONFONATION, A
located at 7301 BAYMFADOWS WAY JACKSONV	ILLE. FL 32256
all the rights, title and interest of	undersigned in and to that certain Real
Estate Mortgage dated _MARCH 8, 1991	, executed by MARTIN D. HUGHES AND
SANDRA POETT HUGHE & HUSBAND AND WIFE	
to INDEPENDENCE ONE MORTGAGE CORPORATION	ON
	at page(s)/drawer
and recorded in liber/sabinet document/instrument no 91115717	microfilm #
pin number 32-19-419-002	in the
plat of COOK County Ill	Inois described hereinafter as follows:
LOT 5 IN BLOCK 2 IN SCHILLING HIGHLANDS A SUBDIVISION IN	
SECTION 19 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SE	ECTION 20, TOWNSHIP 35 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN (OOI) COUNTY, I	
	32262:37
<u> </u>	
Property Address: 356 W. 16TH PLACE, CHIC Together with the note or notes therein	CAGO HEIGHTS, IL 60411
Together with the note or notes there n	described or referred to, the money
due and to become due thereon with in	terest, and all rights accided or to
accrue under said Real Estate Mortgage.	0,
Dated APRIL 1, 1992	DEPT-01 RECURDING \$23.00
Dated APRIL 1. 1992	. T\$1010 TRAN 0427 04/21/92 19:34:00
	, 43433 4 16 #~92~262433
	COOK COUNTY REGURDER
ME MO	INDEPENDENCE ONE MORTGAGE CORPORATION
	* O ₄ .
APORA TOM	
20 6 0 - 2n.a	Helf T
SEAL & BY MAE HEBB	79500
	UT WAS PRESIDENT
ASSISTAN	NT VICE PRESIDENT
THE ATCHIGAN WINDS BY 2011	reflicher 19
ILA MAE PA	
· · · · · · · · · · · · · · · · · · ·	NT SECRETARY
CORDO OD SEADYLAND	TO DECITE THAT
STATE OF <u>MAHYLAND</u>	
COUNTY OF <u>FREDERICK</u>)	
On APRIL 1, 1992 , befor	e me <u>KERRY L. WILKINS</u>
personally appeared MAE HEBB	and
II A MAF PARKER	personally known to me
(or proved to me on the basis of satisf	actory evidence) to be the person(s)
who executed the within instrument as _	ASSISTANT VICE PRESIDENT
	nd acknowledged to me the corporation
executed it.	
	A La Million
A Carrier Contract of	
	PREPARED BY:
KERRY L. WILKINS (COMMISSION EXP. 09/29/93)	
Notary public	"Valle Si
· · · · · · · · · · · · · · · · · · ·	
	KARLEEN PARKER
	P.O. BOX 3829 FREDERICK, MD 21701
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UNOFFICIAL COPY

Proberty of Cook County Clerks Office

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