## ILLINOIS COUNTY OF COOK (A) LOAN.NO 4130481 POOL.NO 302045

(QAS 5.70).0147 P = \$.066.019

## WHEN FEED WED MATE GOS ON THAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR	VALUE RECEIVED, INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION
1000	Abod ab account to a optionation contract to Michigan 40004
here	tted at <u>300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034</u> by grants, assigns, and transfers to BANCBOSTON MORIGAGE CORPORATION, A
FLORE	IDA CORPORATION
all	ted at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 the rights, title and interest of undersigned in and to that certain Real
Esta	te Mortgage lated MARCH 14, 1991 , executed by CECIL ALEJANDRO
DAWK	KINS AND TERESA JC ANSON, HUSBAND AND WIFE
to	INDEPENDENCE ONE MORTGAGE CORPORATION
-	200
	recorded in liber/cabinet at page(s)/drawer ment/instrument no. 91163571 microfilm #
pin	ment/instrument no. 91163571 microfilm #
	of <u>COOK</u> County Illinois described hereinafter as follows:
BLOC	O IN BLOCK 26 IN THE FOURTH ADDICION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF KS 13, 14, 15 AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, ISHIP 38 NORTH, RANGE 14 EAST OF THE THIRI) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 20-32-128-028
due	perty Address: 8230 S. ADA, CHICAGO, IL 60620 ther with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to ue under said Real Estate Mortgage.
Date	d APRIL 1, 1992 • DEPT-UT SECOND NO 973.
	- APRIL 1, 1992 - ・
	INDEPENDENCE ONE MORTGAGE CORPORATION
	white ONE MORNING
	RPOR E
	BY May Aleby
	SEAL MAE HEBB 3220 3220 ASSISTANT VICE PRESIDENT
	The work of the BY Dear 21/14 ( de che
	ILA MAE PARKER
c m v m	ASSISTANT SECRETARY
DIWT.	E OF <u>MARYLAND</u>
COUN	TY OF <u>FREDERICK</u> )
On	APRIL 1, 1992 , before me KERRY L. WILKINS
	onally appeared MAE HEBB and
ILA	MAE PARKER personally known to me proved to me on the basis of satisfactory evidence) to be the person(s)
who	executed the within instrument as ASSISTANT VICE PRESIDENT
and .	ASSISTANT SECRETARY and acknowledged to me the corporation
exec	uted it.
	Control of the second of the s
	RY L. WILKINS (COMMISSION EXP. 09/29/93)  Ty public  PREPARED BY:  Julium audin
	FREDERICK, MD 21701

J = 365G.S.00853

## UNOFFICIAL COPY

Aroperty of Cook County Clerk's Office

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