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(QAS 5.10).0209 P=\$.047.013

COUNTY OF COOK (A)
LOAN.NO 1650653
POOL.NO 313179

UNOFFICIAL COPY GAIL TO:

92262503

M RECORDED WAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>INDEPENDENC</u>	CE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION
located at 300 GALLERIA OFFICE hereby grants, assigns, and t FLORIDA CORPORATION located at 7301 BAYMEADOWS WA	NTRE, SOUTHFIELD MICHIGAN 48034 transfers to <u>BANCBOSTON MORIGAGE CORPORATION</u> , A
all the rights, title and in	nterest of undersigned in and to that certain Real , 1991 , executed by JOHN KEVIN ADAMS AND
to INDEPENDENCE C NE MORTGAGE	CORPORATION
and recorded in liber/cabinet document/instrument no 91288 pin number 27-23-107-079-1011 plat of COOK SEE ATTACHMENT A. PIN #: 27-23-10	microfilm # in the County Illinois described hereinafter as follows:
	00/
Property Address: 8411 W. 1626 Together with the note or note due and to become due thereof accrue under said Real Estate	es therein described or referred to, the money an with interest, and all rights accrued or to
Dated APRIL 1, 1992	
SEAL SEAL	INDEPENDENCE ONE MORTGAGE CORPORATION
THE THE TOWN TOWN THE BY	MAE HEBB ASSISTANT VICE PRESIDENT
BY_	ILA MAE PARKER
STATE OF MARYLAND	ASSISTANT SECRETARY
COUNTY OF FREDERICK	
	, before me <u>KERRY L. WILKINS</u> and personally known to me of satisfactory evidence) to be the person(s)
who executed the within instru and <u>ASSISTANT SECRETARY</u> executed it.	and acknowledged to me the corporation
KERRY L. WILKINS (COMMISSION EXP. Notary public	
	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

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ONTRAK ASSIGNMENT SERVICES

LOAN: 1650653 POOL: 313179 STATE: 1L COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NO. 3-8411 IN CHERRY HILL FARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DOC INTERL

ODE TO THE COLUMN CLERK'S OFFICE RECORDED AS DOCUMENT NO. 26160766 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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