

UNOFFICIAL COPY

PREPARED BY

KAREN A. SCHMIDT
5250 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

92-202685

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK
OF CHICAGO
5250 N. HARLEM AVENUE
CHICAGO
ILLINOIS 60656

Book 163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **NATIONSBANC MORTGAGE CORPORATION,**
A TEXAS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 19, 1992**
executed by
JOHN M. WALSH AND MARGARET M. WALSH, HUSBAND AND WIFE

to **COLUMBIA NATIONAL BANK OF CHICAGO**
a corporation organized under the laws of **UNITED STATES OF AMERICA**
and whose principal place of business is **5250 N. HARLEM AVENUE**
CHICAGO, ILLINOIS 60656
and recorded in Book/Volume No. _____, (page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

92262685

92-202685

described hereinafter as follows.

THE SOUTH 2/3 OF LOT 17 IN BLOCK 12 IN RHODES AND CLARK'S SUBDIVISION OF 76.65 ACRES IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 27, AND THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 26, SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDED
14808 MAR 23 04/21/92
2031 * 92-202685
COOK COUNTY RECORDER

12-27-427-039

Commonly known as:

2423 RHODES AVENUE, RIVER GROVE, ILLINOIS 60171

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA NATIONAL BANK
OF CHICAGO

On **MARCH 19, 1992** before me, the
(Date of Execution)

BY **PETER A. VOLPE**
ITS **ASSISTANT VICE PRESIDENT**

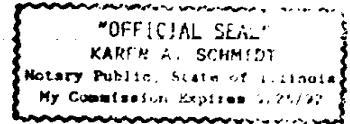
undersigned, a Notary Public in and for said County and State,
personally appeared **PETER A. VOLPE**
known to me to be the **ASSISTANT VICE PRESIDENT**
and **THOMAS P. BURKE**
known to me to be **VICE PRESIDENT**

BY **THOMAS P. BURKE**
ITS **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Elizabeth L. Brinkman
WITNESS **ELIZABETH L. BRINKMAN**

Notary Public *Karen A. Schmidt* **COOK**
County, **Ill**
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

[Handwritten Signature]