

Prepared by:

BARB SOUTHWORTH  
AMERICAN HOME FINANCE, INC.  
1250 WEST NORTHWEST HIGHWAY, SUITE 700  
PALATINE, ILLINOIS 60067

This space for Recorder's use only:

92-202734

After recording send to:

COLONIAL CENTRAL SAVINGS BANK, FSB  
P.O. BOX 706  
MT. CLEMENS, MI. 48046  
ATTN: MARY SHALHOPE  
1924100035

92262734

Dot 163

For value received, the undersigned hereby grants, assigns and transfers to  
COLONIAL CENTRAL SAVINGS BANK, FSB, 22500  
METROPOLITAN PARKWAY, MT. CLEMENS, MI. 48043-7033

all the rights, title and interest of undersigned in and to that certain Real Estate

Mortgage dated March 2, 1992, executed by

GEORGE SMITH, JR. UNMARRIED AND DOROTHY BROWN, UNMARRIED

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as document No. , COOK County Records, State of Illinois described hereinafter as follows:

LOT 9 IN BLOCK 4 IN A.T. MC INTOSH AND COMPANY'S NORTHWEST ACRES UNIT NUMBER 2, A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 02-22-112-001

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COMMONLY KNOWN AS:

587 WEST HELEN DRIVE, PALATINE, ILLINOIS 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: John M. Ratkovich  
President (Affix Corporate Seal)

Witness

*[Handwritten Signature]*

STATE OF ILLINOIS, COUNTY OF COOK

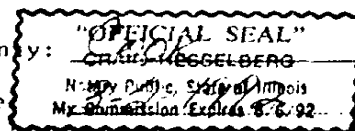
On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Charles Hesselberg

Commission Exp: 6-6-92

County: Cook

Date



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