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organized and existing un Indiana and authorized to office and place of busine Party of the First Part, assigned, transferred and assign, bargain, transfer EXMESSIVE Continental Drive Texask Party of the Second Part, of mortgage dated the 23RD MARTIN M FALLON AND APRIL L. FA to it, securing the payment the sum of FIFTY-SEVEN THOUSAND AND NO/100	t of one promissory note therein described for $($57,000.00.00.00)$	
and all right, litle and i	nterest in and to the premises situated in the	
as follows:	State of Indiana and described in said mortgage	
as luliows.		
SOUTH OF THE CALUMET RIVER AN TI	36 IN COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED LANDS HE SOUTHWEST \(^1\) OF SECTION 15. ALSO LOT 19 IN SCHOOL 16. TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD ATY, ILLINOIS.	
29-15-303-024		
922629	916	
IN WITNESS WHEREOF, the parto be executed in its name	TO HAVE AND TO HOLD the same unto art, its successors and assigns, forever; subject tained in the said indenture of mortgage. Try of the first part has caused this instrument to its PRESIDENT, and attested by its NAMESTA OFFICER as seal to be hereunto affixed this 23RD day of 19 92 .	
<i>y</i> *	DONALD WEBBER MORTGAGE COMPANY, INC.	(A)
ATTEST: SEAL UNITURE CONPLIANCE OF STATE OF INDIANA COUNTY OF LAKE	FFICER D.E. WEBBER, PRESIDENT	92262335
DO HEREBY CERTIFY that the going instrument are person of DONALD WEBBER MORTGAGE C persons whose names are subofficers, appeared before m signed and delivered the sa	ry Public in and for the County and State aforesaid persons whose names are subscribed to the foreally known to me to be duly authorized officers OMPANY, INC. personally known to me to be the same scribed to the foregoing instrument as such e this day in person and acknowledged that they id instrument as their free and voluntary act and ct of said corporation, for the uses and purposes	
Given under my hand and not	arial seal this $\frac{23\text{RD}}{}$ day of ${}$ MARCH ${}$, 19.92	_
My Commission expires JANUARY 6, 1995 COUNTY OF RESIDENCE: LAKE	DONNA J. KOZUBAL Notary Public	
THIS INSTRUMENT WAS PREPARED BY:	D.P: WEEBER, PRESIDENT DONALD WEBBER MORTGAGE CO., INC. 2834 MICHWAY AVE. BICHLAND, IN A6322	
	2834 HIGHWAY AVE., HIGHLAND, IN 46322 BOX 327	

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