JUNOFFICIAL COPY

DOROTHY BARTCZAK 1501 RIVER OAKS DRIVE CALUMET CITY, ILLINOIS 60409

92262932

Warner William

AND WHEN RECORDED MAIL TO

SALLE BANK MATTESON

1701 RIVER OAKS DRIVE CALUMET CITY ILLINOIS 60405

BCY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST ILLIPOUS BANK OF EVANSTON, N.A. 800 DAVIS, EVANSTON, HILLINOIS 60204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH=6 , 1992

DONALD E. FLETCHER, JR. AND JANIS C. FLETCHER, HUSBAND AND WIFE

to LA SALLE BANK MATTESON

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1701 RIVER OAKS DRIVE CALUMET CITY, ILLINOIS 60409

and recorded in Book/Volume No.

,page(s)

,as Document No. 77.7.2 35335

COOK

Jounty Records. State of ILLINOIS

described hereinafter as follows LOT 58 IN BURNSHIDE'S LAKEWOOD WINOR UNIT NUMBER 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NURTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PURE COUNTY LENGTS

1992 APR 21 77 3:11

Commonly known as

60471 22447 IMPERIAL DRIVE, RICHTON PARK, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage:

STATE OF ILLINOIS COUNTY OF Cook

on March 16, 1992 (Date of Execution) before me, the

undersigned, a Notary Public in and for said County and State, Mark Hansen

personally appeared known to me to be the Vice president

and

Patricia Galich Assistant Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

COOK County,

WITNESS

BY.

ITS

BY.

ITS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Mark Hansen

Assistant Vice President

Vice President

Patricia Galich

LA SALLE BANK MATTESON

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**DPS 171** 

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