11226 2 (1.3) WHEREAS, EQUITABLE FOCAL STYLES BINA Was preced to conservatorship on February 17, 1989 by the FEDERAL WHE DAN BANK BORRED OF OTHER PROPERTY OF STREET AND STREET OF S and WHEREAS, the Conservator was replaced by RESOLUTION TRUST CURPURATION as Receiver on November 16, 1990 by Utfice of Thrift Supervision by Order #90-1978 dated November 15, 1990; and WIEREAS, FIRSTIER BANK, NA, UMAHA , thereinafter "Mortgagee," acquired the mortgage, the subject of this Release by Assignment from Resolution Trust Corporation as Receiver

Agreement dated November 16, 1990; and WHEREAS, the mortgage referred to herein was dated 6-22-87 and covered the following described real etate in COOK Lounty, worker, to-wit:

for EQUITABLE FEDERAL SAVINGS BANK including right, title and interest in the underlying notes, repayment or which was secured by said mortgage, pursuant to Purchase and Assumption

ILLINOIS

GREGORY AND LINDA ISER

SECTION 9, TOWNSHIP 38N RANGE 13

LOT 8 IN THE RESUBDIVISION OF RADLOFF-DEHAAN SUBDIVISION BEING A SUBDIVISION OF THE WEST 158 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 (EXCELL THE SOUTH 50 FEET THEREOF) IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THILD PRINCIPAL MERIDIAN, (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF THE WEST 33 FEET THEREOF ) IN COOK COUNTY, ILLINOIS.

DOCUMENT #87323414

which Mortgage was recorded in Book of Mortgages at Page of Records of the Register of Deeds/Clerk for COOK County, MARKET AND AND COUNTY OF THE COOK COUNTY OF THE C

TILINOIS WHEREAS, the note evidencing the debt secured by said mortgage has been fully paid.

REL CASE

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS that Mortigages having acknowledged the full and complete satisfaction of the Note and Mortgage securing the payment thereof and in consideration of the full payment thereof, does hereby satisfy and release in full the Mortgage upon the premises described above.

DATED: FEBRUARY 10, 1992

FIRSTILE BANK, N.A., OMAHA

3 CC. P. S Leopard O ulsen Vice President

STATE OF NEBRASKA ) COUNTY OF DOUGLAS )ss

The foregoing instrument was acknowledged before me this  $\frac{19.7H}{1.000}$ , 19  $\frac{92}{1.000}$ , by  $\frac{10.000}{1.000}$  Vice-President of FIRS  $\frac{12.7H}{1.000}$ day of FEBRUARY Vice-President of FIRSTIER BANK, N.A.,

OMAHA.

COX 5

GENERAL MOTARY-State of m. Exp. Febr. 27, 1995

Par county, " . proje

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