

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5411 S. Kedzie Avenue, Chicago, Illinois 60632 (312) 434-3322

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

MA THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 11th day of April A.D. 1992 Loan No 02-1063614-0

THIS INDENTURE WITNESSETH that the undersigned mortgagor(s)
Manuel A. Hernandez and Maria M. Hernandez, His Wife, As Joint Tenants

92262115

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois town 139 E. Dennis Rd., Wheeling, IL 60090

LOT 10 IN BLOCK 8, IN DUNHURST SUBDIVISION UNIT NO. 1, OF PART OF THE SOUTHEAST
1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RE-
GISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,
ON MAY 3, 1955, AS DOCUMENT NUMBER 1591895, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-10-210-010
to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, of the sum of

TWENTY THREE THOUSAND ONE HUNDRED THIRTY TWO AND 05/100 Dollars (\$ 23,132.05)
and payable:

THREE HUNDRED TWELVE AND 58/100 Dollars (\$ 312.58) per month
commencing on the 15th day of May 1992 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 15th day of April 2002 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the sum of \$23,500.00 plus
payment of Mortgagee's reasonable fee for preparing the release
DEPT-11 RECORD.T 923.50
TRAN: 048: 04/20/92 09:24:00
#589 + G * -92-262115
COOK COUNTY RECORDER

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

Manuel A. Hernandez (SEAL)

Maria M. Hernandez (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Manuel A. Hernandez and Maria M. Hernandez, His Wife, As Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me, the
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead, G.I.N.S. under no bond and without
Seal this 11th day of April A.D. 1992

THIS INSTRUMENT WAS PREPARED BY

Jennifer Wright
LaSalle Talman Bank FSB

1805 E. Golf Rd.
Schaumburg, IL 60193

FORM NO 41F (11/94) 09/92

OFFICIAL SEAL
THOMAS W. MULLINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/20/94

Thomas W. Mullins (Signature)
NOTARY PUBLIC



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