

# UNOFFICIAL COPY

MORTGAGE

To

**TALMANHOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Member FDIC & Federal Home Loan Bank Board Member Illinois State 02-434-322

NOTE: References to The Talman Home Federal Savings and  
Loan Association of Illinois, Talman Home or Talman  
contained in this document shall be construed to  
mean LaSalle Talman Bank, F.S.B.

Dated this 11th day of April A.D. 1992 Loan No 02-1063614-0

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

Manuel A. Hernandez and Martha M. Hernandez, His Wife, As Joint Tenants

**92262115**

mortgagor(s) and warrantee(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to wit 139 E. Dennis Rd., Wheeling, IL 60090

LOT 10 IN BLOCK 8, IN DUNHURST SUBDIVISION UNIT NO. 1, OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 3, 1955, AS DOCUMENT NUMBER 1591895, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-10-210-010

to secure the payment of note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY THREE THOUSAND ONE HUNDRED THIRTY TWO AND 05/10 Dollars (\$ 23,132.05), and payable:

THREE HUNDRED TWELVE AND 58/100 Dollars (\$ 312.58), per month commencing on the 15<sup>th</sup> day of May 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 15<sup>th</sup> day of April 2002 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the amount of \$ 312.58 plus \$ 23.50 for payment of Mortgagor's reasonable fee for preparing the release : **92262115** DEPT-11 RECORD.T \$23.50 COOK COUNTY RECORDER

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

*Manuel A. Hernandez* (SEAL) *Martha M. Hernandez* (SEAL)

Manuel A. Hernandez

*Martha M. Hernandez* (SEAL)

Martha M. Hernandez

STATE OF ILLINOIS (SEAL) COUNTY OF COOK (SEAL)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Manuel A. Hernandez and Martha M. Hernandez, His Wife, As Joint Tenants

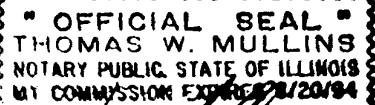
personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth including the release and waiver of the right of homestead, G.I.V.S. under my hand and Notarial Seal this 11th day of April 1992

THIS INSTRUMENT WAS PREPARED BY

Jennifer Wright

LaSalle Talman Bank FSB

1805 E. Golf Rd., Schaumburg, IL 60193  
FORM NO 41F GIN 940609



NOTARY PUBLIC

MAIL TO

**92262115**

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