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92262144

OF RELEASE OF LIEN OR MORTGAGE

•	
	I, Stere Con , being first duly sworn (Name and Title) upon oath, states:
	1. That notification was given to MRY-MAS GROSS, at 1490 & SPRINFIELD who are the owners of record on Certificate No. 1538886 , that a release of document number 3708104 was presented for filing on 14192.
4226214.	2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County. I. S. Jou., declare under penalties of perjury
ゲ ナ てご 0 0:47:6 0 00:4 2\$	that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete. ### D: 8198: #### D: 8198: ###################################
	Subscribed and sworn to before me by the said this of day office and sworn to before "OFFICIAL SEAL" Theresa A. Crane Notery Public State of Hierary Law 6/19/p.

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Property of Cook County Clerk's Office



TID O NOW LAW TO

LEGAL FOLLOW

92262144

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Maste all Men by these Presents, that the 3 7 U 4

A 1 Smith Federal Sevings Bonk Formally Known As A J Smith Federal Sevings and Local Assuziation
a corporation existing under the laws of the United States of America For and in consideration of
the payment of the instabilithmes secured by the Marigage Deed and MOVE hereinafte mentioned, and the nancellation of the obligation thereby secured, and of the sum of one deliler the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLASS units. Robert J. HcCoy and Geral yn T. HcCoy, Buebead and Wife.
of the County of and State
or all the right, title, interest, claim or demand whenourse it may have
Acquire through or by a certain Mestgage Dood andMTEbearing date the
th Evol , Kay , AD 19 80 and legistered to the legistrar's
Office County in the Steer of 11115619 , in head
of records on page, as document No 3708124, and in best of recents, on
page, as don't as I no, to the pression therein described as follows.
PARCEL 1: THE WEST 100 FEST OF THE SAST 213 FEST OF THE BOATH 100 SERT, ERGEPTIES PROGRAMM THE 2007H 65 FEST OF THE SAID EGEN 100 RAST OF THE 2007H 1/2 OF THE 2007HUSET 1/8 OF RECTION 11, TOWNSHIP JF ROSTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 62 FEST OF THE 1/257 100 FEST OF THE EAST 2113 FEST OF THE BONTH 100 FEST OF THE 2007H 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 20 BOSTH, BANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.
THE S SE-11-963-606
VRUST WAS FILED. Minimal for theYillane_ofHidlethiesCountry ofSays
appertaining.
h Sudung Minus. The said A. J. SMITH FEDERAL SAVINGS BANK
not caused its corporate seal to be hereto affined, and has caused its name to be signed to these
presents by its Vice President, and strated by its Corporate Secretary, this 10th
ley of Nerch . A. D. 19.50. A. J. SNITH PROBAL SAVINGS BANK
By Property Uses The Vice The
1999 19 1 Adams Links W. Karrall

Corporate

Month all Men by these presents, That the 3874910

A J Smith federal Savings Sank Formally Known As A. J. Smith Federal Savings and Loan Association

the payment of the indebtedness secured by the Mortgage I	Deed and NOTE hereinafter
mentioned, and the cancellation of the obligation thereis the receipt whereof is hereby acknowledged, does hereby it unes. Robert J. HcGoy, and Geralyn Y. HcGoy, Man	emise, convey, release and quit claim
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4	
14902 S. Springfield Avenue Midlothian, 1175	
POR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED	Clerts
	O _{/Sc} .
estructed in the Yilliage of Midlethiae County	of Cook and State of
111 (no.18 together with all the appurena	inces and privileges thereunic belonging or
apportuining.	
Ju Cottang Marcot, The said A. J. SMITH FEDERAL SAVIT	4G5 BANK
has caused its corporate seal to be hereto affixed, and he	as caused its name to be signed to these
presents by its President, and attested by its	Corporate Secretary, this 30th
day of Marris A D 19.80	
A J MITH	ALT.
Robert II	Pt 11 VIV. 4
Action is deal for fi	Exerge Corpurate

State of Illinois

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County of Cook			
	L Riaine C. Drai	kton	
a Nowry Public in and for said County,	in the State aforesaid.	DO HEREBY CE	ERTIFY, that
Robert Upton	Vice	Pres	ident of the
A J SMITH FEE	PERAL SAVINGS BANK		
and Evelyn J. Krueger	Corporate	iocretary of said (Corporation
personally known to me to be the same per	ions whose names are	subscribed to th	e (oregoing
Instrument as withYice President and _Gu	•		
day in parac n and inknowledged that they sig	ned and delivered the so	aid instru ment at	their own
free and voluntary act, and as the free and volun	tary act of said Corporati	on, for the uses as	nd purposes
therein set forth; and the test Corporate	Secretary did also	then and there a	rknowledge
that he, as custodian of the corporation seal of	said Corporation, did af	The the said corpo	rate seel of
said Corporation to said instrument as his own	free and voluntary act, a	and as the free an	d votunsary
act of said Corporation, for the uses and prope	ses therein set forth		
Given under my hend and Notarial Seal this	Cageb day of	March	10_90
	وومر د چې د	film	\ &
	laine C. Frukton	Notary	Public
This Document was prepared by A.J. Sai. 14757 S.	th Rederal Sectors Re Cicero Avenus Fielo	ink ithian, II. 60	Public 367.1916
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