ILLINOIS COUNTY OF COOK (A)

COUNTY OF COOK (A LOAN.NO 1533363 POOL.NO 302001

(OAS 5.70).0079 P = \$.022.014

WHEN RECORDED MATE TO: ONTHAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INDEPENDENCE ONE MORIGAGE C	ORPORATION, A MICHIGAN CORPORATION
located at 300 GALLERIA OFFICENTRE, SOUTHFIL hereby grants, assigns, and transfers to FLORIDA CORPORATION	ELD MICHIGAN 48034 BANCBOSTON MORTGAGE CORPORATION, A
located at 7301 BAYMEADOWS WAY, JACKSONVIL all the rights title and interest of unestate Mortgage dated JANUARY 8, 1991 ANITA K. LAMBERT, HUSPAND AND WIFE	ndersigned in and to that certain Real
to INDEPENDENCE CALE MORTGAGE CORPORATION	Y
	at page(s)/drawer microfilm # In the nois described hereinafter as follows:
LOT 45 IN BLOCK 14 IN MAMEROW'S BOULE' & 1D ADDITION TO II T. J. MAMEROW'S OF THE WEST HALF OF THE WEST HALF OF THE TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE HIRD PRINCIPAL PIN #: 13-14-416-004	SOUTHEAST QUARTER OF SECTION 14.
	9226%.37
Property Address: 4151 NORTH CENTRAL PAR Together with the note or notes therein due and to become due thereon with inte accrue under said Real Estate Mortgage.	RK AVENUE, CHICAGO, IL 60618 described or referred to, the money erest, and all rights accrued or to
Dated <u>APRIL 1, 1992</u>	DEPT-01 PECUROTRE 123.00 . F\$1010 (RAN 0427 04/21/92 10:21:00 . \$3392 \$ 1.G # 92-262/597 . COOK COUNTY RECURDER INDEPENDENCE ONE MORTGAGE CORPORATION
ONE MORE BY MALE	elf-
SEAL BY DEAL HABE PAR	· Parker
77/7M11/1P/ We	SECRETARY
COUNTY OF FREDERICK	
personally appeared <u>MAE HEBB</u> ILA MAE PARKER	me <u>KERRY L. WILKINS</u> and personally known to me
(or proved to me on the basis of satisfa who executed the within instrument as <u>A</u> and <u>ASSISTANT SECRETARY</u> an executed it.	
KERRY L. WILKINS (COMMISSION EXP. 09/29/93) Notary public	PREPARED BY: NOTA: NOTA: AUGUS KARLEEN PARKER

J = 365G.S.00785

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