## UNOFFICIAL COPY,

#### AFFIDAVIT OF NOTIFICATION

92263472

OF RELEASE OF LIEN OR MORTGAGE

I, Stere Car, being first duly sworn upon path, states:	
1. That notification was given to MRT MRS MC NORMAL at  SIS W MAUCH who are the owners of record on Certificate No. 1478307, that a release of document number 2447683 was presented for filing on (Date)  2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn	92283/472
E 1	3.00 00 2
I, S. FALURY, , declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.  Affiant	
Subscribed and sworn to before  me by the gaid this day off and the day off and the day of the day	

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# 3850 111S

#### UNOFFICIAL 2COPY Coan #215619-9

Know all Men by these Bresents, THAT

Continental Illinois Rational Bank and Trust Company of Chicago, Trustee,

a National Banking Association, having its principal place of business in Chicago, Illinois, for and in consideration of One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

Lavonia C. Kilgore, divorced and not since remarried, of Arlington Heights, Cook County, Illinois

of the County of

Cook

and State of

Illinois

and

unto

heirs and assigns, all the right, title, interest, claim or demand whatsoever it may have

17th

day of

November

, A. D. 19 72, and recorded in the Recorder's Office of

Cook

County, in the State of

as Document No. 2667683

to the

premises therein anscribed, situated in the COUNTY OF

acquired in, through or by a certain trust deed bearing date the

Cook

and STATE OF ILLINOIS.

as follows, to-wit:

Lot Eight (8) in Block Five (5) in Hasbrook Subdivision Unit No. 3, of part of the Northeast Quarter (1/4) of Section 19, Township (2, North Range II, East of the Third Principal Meriain, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 8, 1958, as Document No. 1816395.

92263472

Property address: 515 West Maude Ave., Arlington Heights, Ill. 63447 Permanert Tax ID #03192100080000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF said CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

day of

, A. D. 19

Continental Illineis National Bank and Trust Company of Chicago.

This instrument prepared by:	Lu M	, <b></b> (00,
Name		President
Adarees	- 1 B - H E	
	Attest:	PHICO.

#### **UNOFFICIAL COPY**

ADDRESS OF PROPERTY Continental Illinois National Bank and Trust Company of Chicago As Trustoe
--TO-ile ian My Commission Expires 8/15/90 sionill to state a leng wasted SIVAG A BILIAN CEFICIAL SEAL" Sibt and hand and hotal Seal this act of the or of the o as his own tree and voluntary act, and as the tree and voluntary act and deed of said Bank, for the uses and custodian of the corporate seal of sald Bank, did affix the said corporate seal of said Bank to said instrument. purposes therein set forth; and the said Trust Officer did also then and there acknowledge that he, as as their own tree and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and paseded betoe and this day in person and schnowledged that they signed and delivered thy said instrument President and Trust Officer, respectively, and to me personally known to be such officers of said Bank, tious as fromunitari gniogenot ent of bedincedue one seman aconw ancered emas ent ed of em Continental Billingia Stational Bank and Crust Company of Chicago, a National Banking Association, and

a Motary Public in and for said County, in the State aforesaid, 到 美比比的 医比比比例

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