

*check against books*

# Full Satisfaction UNOFFICIAL COPY And Release of Mortgage

American Savings and Loan Association, formerly known as Loan No. 19863166/167-1029916  
State Savings and Loan Association, assignee of Sunkist Service Company  
a corporation existing under the laws of the State of California **92263545**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
Ewen M. Akin & Doris L. Akin his wife

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of September, A.D. 1983, and recorded in the Recorder's Office of

Cook County, in the State of Illinois in book

XX of records, on page XX, as document No. 3328298/3328299, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_ in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ to the premises therein described, as follows, to-wit:

Unit 1751-1 in Vanderpoel-Wood Condominium as delineated on a survey of the following described real estate:

*25-07-204-015-1023*

Lot 11, Lot 12 and Lot 13 in Howe's subdivision at Longwood, a subdivision of Lots 110 to 113 both inclusive in Block 6 in Hilliard and Dobbin's first addition to Washington Heights being a subdivision of the east half of the northeast quarter of Section 7 and the northwest quarter of Section 8, Township 33 north, Range 14, east of the third principal meridian, in Cook County, Illinois, which survey is attached as an exhibit to the Declaratin of Condominium filed March 27, 1979 as Document 3082635, together with its undivided percentage interest \*in the common elements.

\*An undivided 4.404 percent interest (except the units delineated and described in said survey) situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

13th day of March, A.D., 1987

ATTEST:

Sheila Brown  
Sheila Brown, Assistant Secretary

By Sandra Austin  
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin

personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of March, A.D. 87

THIS INSTRUMENT WAS PREPARED BY:

Margaret Luchini  
Margaret Luchini, Notary Public

Maria Husen/Beneficiary & Demands Dept.  
Maria Husen



*23/87*  
*SAF*

92263545

# UNOFFICIAL COPY

1464405  
Scotch  
DUPLICATE

Property of Cook County Clerk's Office

IDENTIFIED  
No.  
Register of Torts 1116  
HARRY "BUS" YORRELL  
I.T.L.

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60609

BOX 97

51106719

92263545

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I, Steve Bury, being first duly sworn  
(Name and Title)

upon oath, states:

1. That notification was given to P HARRIS, at  
1751 Umanica who are the owners of record  
on Certificate No. 1464405, that a release of  
document number \_\_\_\_\_ was presented for  
filing on 4/21/97.  
(Date)

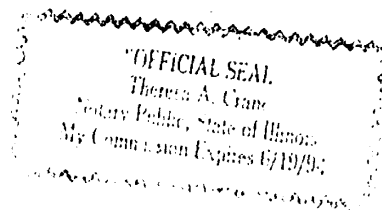
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Jim, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

[Signature]  
Affiant

Subscribed and sworn to before  
me by the said April  
this 21<sup>st</sup> day of April  
19 97.

[Signature]  
Notary Public



92263545

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