

Loan # 005524905
Pool/Comm. #
Prepared by LETRIANNA GRAYER

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 7TH day of OCTOBER, 1991, UNITED SAVINGS ASSN. OF THE SOUTHWEST FSB having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by RESIDENTIAL FUNDING CORPORATION A DELAWARE CORPORATION 8400 NORMANDALE LAKE BLVD. MINNEAPOLIS, MN 55437, party of the second part at or before the encsaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 1ST day of JULY ONE THOUSAND NINE HUNDRED NINETY ONE made by JAMES D. LETCHINGER AND STEPHANIE G. LETCHINGER, HUSBAND AND WIFE

TO: UNITED SAVINGS ASSN. OF THE SOUTHWEST FSB on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS.

to secure the payment of the sum of THREE HUNDRED FORTY THREE THOUSAND AND 00/100 which mortgage is recorded in the office of the County of COOK in Book DEPT-01 RECORDING of 151010 TRAN 0465 04/21/92 12:12:00 \$3582 + 10 *--92-263635 COOK COUNTY RECORDER 14-29-302-010

Known as 2743 NORTH GREENVIEW, CHICAGO, ILLINOIS 60614

TOGETHER with the bond or obligation herein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and


LOT 12 IN THE SUBDIVISION OF LOT 1 OF LEMECKE'S SUBDIVISION OF LOT 5 OF BLOCK 45 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 46 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 343,000.00) THREE HUNDRED FORTY THREE THOUSAND AND 00/100-----Dollars

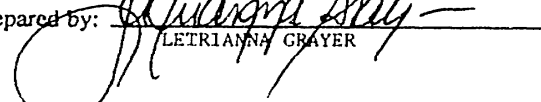
principal and interest thereon to be computed at the rate of 9.875 per cent per annum from the 1ST day of AUGUST, 1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its ASST. SECRETARY and these presents to be signed by its ASSISTANT Vice President, this 7TH day of OCTOBER, 1991

Attest:


ELIZABETH SANDERS ASSISTANT SECRETARY


By D. SUE ROGERS ASSISTANT VICE PRESIDENT

Prepared by: 
LETRIANNA GRAYER

32253635

23/6

UNOFFICIAL COPY

ELECTRONIC LASEH FORMS, INC. • (313)293-8100 • (800)327-0546

ASSASSAST (19-1-08)

Property of Cook County Clerk

ATTN: INVESTOR CERTIFICATION
HOUSTON, TEXAS 77252-9831

P.O. BOX 2327
UNITED SAVINGS ASSN. OF THE SOUTHWEST FSB

Return to:

page

Assignments of Mortgages for said County, on

and recorded in Book

of

'o'clock, in the

, at

A.D.,

day of

the

on

the County of

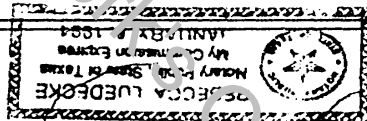
Office of

Received in the

DATED

TO

Assignment of Mortgage



ELIZABETH SANDERS, ASSISTANT SECRETARY

Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid.

FSB

in presence of deponent, who thereupon subscribed her name thereto as witness.
as and for her voluntary act and deed and as and for the voluntary act and deed of said
corporate seal and was thereto affixed, and said Assignment signed and delivered by said ASSISTANT VICE PRESIDENT
deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such
authorized by a proper resolution of the board of directors of the said FSB ; that
Vice President of said FSB that the execution as well as the making of this assignment, has been duly

BE IT REMEMBERED, that on this 7TH day of OCTOBER in the year of Our
Lord ONE THOUSAND NINE HUNDRED AND NINETY ONE, before me, the subscriber, a Notary Public of
TEXAS, personally appeared ELIZABETH SANDERS, ASSISTANT SECRETARY, who, being by me duly
sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT VICE PRESIDENT
the Assignor named in the within Assignment; that
D. SUE ROGERS is the ASSISTANT VICE PRESIDENT

COUNTY OF HARRIS

STATE OF TEXAS

509933265