

UNOFFICIAL COPY

Pool/Commt. # 310896
Loan # 537227-1
Prepared by DEBBIE K. GALCZYNSKI

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 3RD day of JUNE, 1991
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of
business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be
paid by

A MORTGAGE COMPANY

, party of the second part at or
before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,
bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the
10TH day of MAY One Thousand Nine Hundred and NINETY ONE
made by ROSEMARIE CHAMPTON, DIVORCED NOT SINCE REMARRIED

AND DOLORES R. STEFFENS, MARRIED TO FRED STEFFENS
TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the BOROUGH OF WHEELING, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SIXTY SEVEN THOUSAND AND 00/100-----
which mortgage is recorded 5/15-91 COO # 91231006
in the office of the County of COOK
Book of Mortgages, pages

DEPT-63 RECORDING in #25.00
191010 TRAM 0445 04/21/92 12:17:00
EXAM: 134 # 12-263454
CODE: 04001 LEGAL

Known as 1300 FORE COURT, WHEELING, ILLINOIS 60090

Tax ID# 03-04-204-076-1035

TOGETHER with the bond or obligation therein described, and the money due and to grow due
thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second
part, its successors or assigns forever, provided however,
that the conveyance herein shall be effective only upon the payment in full by the Assignee of the
full consideration for this transfer, and until such payment in full the Assignor shall retain full
ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED LEGAL DESCRIPTION

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the
first part does hereby make, constitute, and appoint the said party of the second part its true and
lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the
party of the second part, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as it might or could
do if these presents were not made; the party of the first part does hereby covenant, promise and
agree, to and with the said party of the second part, that there is now due and owing upon the said
Bond and Mortgage the sum of (\$ 67,000.00)

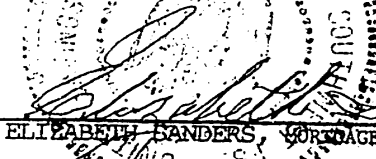
SIXTY SEVEN THOUSAND AND 00/100-----

principal and interest thereon to be computed at the rate of _____ Dollars
per cent. per annum from the 1ST day of JUNE, 1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be
hereto affixed and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by
its Vice President, this 3RD day of JUNE, 1991

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB


Elizabeth Sanders
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

By

Sammy Alsobrooks
SAMMY ALSOBROOKS, VICE PRESIDENT

Prepared by: DEBBIE K. GALCZYNSKI

02253654

25-22

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

DATED 19

Received in the Office of

the County of on

the day of A.D.,

at o'clock, in the noon

and recorded in Book of

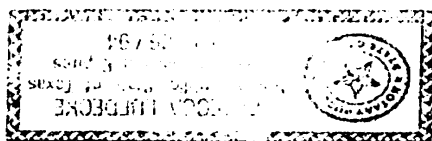
Assignments of Mortgages for said County, on

page

Return to: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

P.O. BOX 2327 HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDDECKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid.

Elizabeth Sanders
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Yice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB. In presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB SAME AS ALSOBOOKS is the named in the within Assignment; that

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and NINETY ONE, before me,

BE IT REMEMBERED, that on this 3RD day of JUNE

STATE OF TEXAS
COUNTY OF HARRIS

SS:

Property of Cook County

92263654

PARCEL 1: UNIT 91C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 83 TO 92, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT NUMBER 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22557151 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS, AND
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22109221, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
5/12/2025

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