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RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC 297718-4  
Norwest # 330190

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by

MIGUEL CRUZ AND ANGELINA CRUZ, HUSBAND AND WIFE to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated FEBRUARY 18 19 92, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

THE SOUTH 30 FEET OF LOT 2 IN BLOCK 13 IN SUBDIVISION OF NORTH 158 FEET OF BLOCK 13 AND THE NORTH 187 FEET OF BLOCK 14 IN SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 123.00  
131110 GRAN 0475 03/21/92 12134.00  
3301 1 10 M 92-12437 12  
COOK COUNTY RECORDER

PIN: 16-29-219-005

PROPERTY ADDRESS: 2409 S. 58th AVE, CICERO ILLINOIS 60650

filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 92-171825 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

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In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 4 day of MARCH 19 92.

ATTEST

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

*Anna Pescatore*  
Loan Servicing Officer  
Anna Pescatore

*Janet M. Foltman*  
Assistant Vice President  
Janet M. Foltman

SS STATE OF ILLINOIS  
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4 day of MARCH 19 92.

KAREN GILMER

THIS INSTRUMENT PREPARED BY



*Antoinette M. Falsetti*  
Notary Public

Please return to:  
Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634

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