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1265308

220036677

LOAN NO. 001-788456-08 PERM INV./COMMT. 158/2225 MSC

AND WHEN RECORDED MAIL TO:

NAME GMAC MORTGAGE CORPORATION OF PA
STREET 8360 OLD YORK ROAD
CITY ELKINS PARK
STATE PENNSYLVANIA
ZIP 19117
ATTN LOAN TRANSMITTAL DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDERS USE

NOTE: After having been recorded, This assignment should be kept
with the Note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

RESIDENTIAL FUNDING CORPORATION
A DELAWARE CORPORATION
8400 NORMANDALE LAKE BOULEVARD
MINNEAPOLIS, MN 55437

all beneficial interest under that certain MORTGAGE dated NOVEMBER 20, 1991, executed by
MICHAEL JOHN SOBOL AND SUSAN ADLER SOBOL, HIS WIFE, Mortgagor

to GMAC MORTGAGE CORPORATION OF PA, Mortgagee

and recorded Dec 3, 1991 IN Book/Volume/Liber of Mortgage on page
as a Document Number 91633548 in the office of the County Recorder of COOK County,
ILLINOIS. PIN # 05-17-301-006

SEE ATTACHED LEGAL DESCRIPTION

Together with the note or notes therein described and secured thereby, the money due and to
become due thereon, with interest, and all rights accrued under said note and mortgage, in the
amount of TWO HUNDRED SIXTY THOUSAND DOLLARS \$260,000.00

DATED this 10TH day of DECEMBER, 1991

GMAC Mortgage Corporation of PA
8360 Old York Road
Elkins Park, PA
19117

B. JACK
ASSISTANT VICE PRESIDENT

C. FREY
ASSISTANT SECRETARY

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On this 10TH day of DECEMBER, 1991, before me, a Notary Public in and for said
Montgomery County, personally appeared B. JACK and C. FREY known to me to be the Assistant
Vice President and Assistant Secretary known to me to be the officers of GMAC MORTGAGE
CORPORATION OF PA the Corporation that executed the within instrument, and also known to me
(or proved to me on the basis of satisfactory evidence) to be the person who executed the
within instrument, on behalf of the Corporation herein named, and acknowledged to me that
such Corporation executed the same.

WITNESS my hand and official seal.

NOTARIAL SEAL
CHERYL A. POSE, Notary Public
Elkins Park, Montgomery Co.
My Commission Expires Dec 31, 1993

DEPT-01 RECORDING 123.00
191010 TRAN 0480 04/21/92 13:20:00
93677 345 4-52-2637310
COOK COUNTY RECORDER

\$23.00 E

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

ILLINOIS—Single Family—Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
GMAC CIL-M 1/5-C Rev. 2/91
Form 3014 9/90 (page 1 of 3 pages)



TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."
BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record. THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Illinois 60093 (Zip Code)
which has the address of 1100 TOWER ROAD (Street)
MINNETKA (City)
("Property Address")

91633599
PIN #05-17-301-006

THE NORTH 65 FEET OF LOT 1 AND THE NORTH 65 FEET OF THE EAST 1/2 OF LOT 2 IN BLOCK 3 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County, Illinois:
Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 01, 2021. This debt is evidenced by Borrower's note dated the same date as
Dollars (U.S. \$ 260,000.00).
Borrower owes Lender the principal sum of TWO HUNDRED SIXTY THOUSAND AND 00/100 *****
("Borrower"). This Security Instrument is given to GMAC MORTGAGE CORPORATION OF PA
which is organized and existing under the laws of PENNSYLVANIA
8360 OLD YORK ROAD, ELKINS PARK, PA 19117-1590
and whose address is ("Lender").

19 91
MICHAEL JOHN SOBOL AND SUSAN ADLER SOBOL, HIS WIFE
THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 20

MORTGAGE

[Space Above This Line For Recording Data]

LOAN #: 1-788456-81

1265308

(see)

91633599

1991 DEC -3 PM 3:13

COOK COUNTY, ILLINOIS

91633599

11/4

Handwritten: 11/4, 7327013, 72

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Property of Cook County Clerk's Office