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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 95820875/(GARCIA) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby reliable and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: JOS2 GARCIA AND EULALIA R. GARCIA, HIS WIFE AND ELBA GARCIA, A SPINSTER Mortgagee: MID-472FRICIA MORTGAGE CORPORATION
Loan Amount: 55, 301,00
Date Of Mortgage: 17,17-89
Date Of Recording: 17-27-89
Pin Number: 13-10-313, 357
Prop Addr: 4932 N. KILP / IP/CK AVENUE, CHICAGO, IL 60630
Doc/Instrument #: 8955344:
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

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and recorded in the records of COOK County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
FEDERAL HOME LOAN MORTGAGE CORPORATION RECORDED 3Y ITS ATTORNEY-IN-FACT DOCUMENT SELAS MORTGAGE CORPORATION 86592281 F.K. LETATE ENTERPRISES MORTGAGE CORPORATION
SEAL ROGER D. GIESS ASSISTANT VICE PRESIDENT 1962 CHRISTOPHER T. SMITH ASSISTANT SECHE, ARY
ORIO CHRISTOPHER : CMITH ASSISTANT SECHE, ARY
STATE OF <u>MARYLAND</u>)) ss
COUNTY OF FREDERICK
On this <u>MARCH 27, 1992</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>ROGER D. GIESS</u> and <u>CHRISTOPHER T. SMITH</u> .
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u> and <u>ASSISTANT SECCETARY</u>
respectively, on behalf of <u>SEARS MORIGAGE CORP. ATNY-IN-FACT FOR FEDERAL HOME LOAN MIG CORP</u> and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.
NOTARY PUBLIC Ruth Gerstenberg
PUBLIC .This Commission Expires PAY 0 1 1995

8 23.00



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 95820875 (GARCIA)

ATTACHMENT "A" LEGAL PAGE

LOT 115 IN WILLIAM H. BRITIGAN'S LAWRENCE AVENUE RESUBDIVISION IN THE SOUTHWEST TODOR SOOK COUNTY CLERK'S OFFICE 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY, ILLINOIS.

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