FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHILL Disk (+ a) - 1年( tash tin ) - 1919年 - 日本日本 - 1927年 - 1927年 - 1972年 - 1935年 - 1927年 -ี้บันที่ (เมื่อสุดิก ครั้ง (เมื่อสุดิก)

BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Financial
Services, Inc. D/B/A Chase Manhattan of Illinois
of the County of COOK and State of ILLINOIS for
and in consideration of the payment of the indebtedness secured by
the mortgage hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do hereby REMISE, RELEASE,
CONVEY, and QUIT CLAIM unto JEFFREY H. HIDAKA AND SHARON M. HIDAKA
married to each other************************************
heirs, legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever they may have acquired in,
through or by a certain <u>mortgage</u> , bearing date the <u>21</u> day of
, 19_89_, and recorded in the Recorder's Office of
County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. $89341412$ , to the premises therein described as follows, situated in the County of
records, on page $N/A$ , as document No. $89341412$ , to the
premises therein described as follows, situated in the County of
State of Illinois, to wit:

LOT 32 IN BLOCK 42 IN W. F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

673,441

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-01-318-005-0000

> 5743 North Sacramento Chicago, Illinois 60659

Witness our hand s and seal s, this 28 day of March, 1992.

Chase Manhattan Financial Services, Inc. Michal Esther, A . Motsay, Assistart Treasurer Dorothy Pennell, Assistant Treasurer

STATE OF Florida }33. COUNTY OF Palm Beach

Address(es) of premises: \_

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that Esther A. Motsay and <u>Dorothy Pennell</u>, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such sealed and delivered the said Assistant Treasurers signed, instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 28 day of March, 1992.

Ruma 1-1 Notary Public

My commission expired tary Public STATE OF FLORIDA.

MY COMMISSION EXPIRES: Nov. 3, 1994.

This instrument was prepared by

1900 Corporate Blvd., Ste. 110

Boca Raton, FL 33431

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

32253771

RELEASE DEED

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ADDRESS OF PROPERTY:

MAIL TO:

CHASE MANHATTAN FINANCIAL SERVICES, INC. 1900 Corporate Blvd., Ste. 110
Boca Fator, FL 33431