

UNOFFICIAL COPY

ADVANCE BANK, F.S.B.
2320 Thornton Road
Lansing, IL 60438

RELEASE OF MORTGAGE

92263006

Telephone Number (708) 474-1600

BORROWER

ADDRESS OF REAL PROPERTY:

John Ivarson and
Dianne Ivarson, his wife

5108 Roberta Lane
Richton Park, IL 60471

Telephone Number

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUND NO/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						111009867

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Advance Bank, f.s.b., successor to Homewood Federal Savings & Loan Association

KNOW ALL MEN BY THESE PRESENTS, that of the County of Cook and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es he by REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Ivarson and Dianne Ivarson, his wife heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5th day of June, 1978, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on page as document No. 24485040 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 31-33-211-010-0000
Address(es) of Premises: 5108 Roberta Lane
Richton Park, IL 60471

Witness its hand and seal, this 7th day of April, 1992

92263006

(Name of Mortgagee) Advance Bank, f.s.b.

By *W. Robert Snow*

Its Vice President

Attest: *Morgan L. Fitch, IV*

Its Executive Vice President

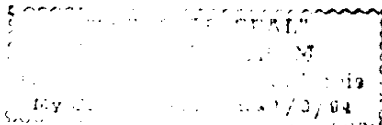
[Seal]

This instrument was prepared by and after recording return to:
Advance Bank, f.s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Henrietta Uram
that W. Robert Snow

a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY personally known to me to be the Vice President of Advance Bank, f.s.b. corporation, and Morgan L. Fitch, IV personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and EX. V.P. they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Henrietta Uram

Given under my hand and seal this 7th day of April, 1992

Commission expires:

Henrietta Uram
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

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SCHEDULE A

Lot Three Hundred Forty (340) in Burnside's Lakewood Manor
Unit No. 10, a subdivision of part of the Northeast 1/4
and part of the Northwest 1/4 of Section 33, Township 35 North,
Range 13, East of the Third Principal Meridian, in Cook County,
Illinois.

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 APR 21 AM 9:19

92263006

92263006

MAIL TO

Mail to
BADER and DONKEL
Attorneys at Law
3677 Sauk Trail
Richton Park, IL 60471

BOX 327