

PREPARED BY:

CHERYL NEYFELDT
GORMAN MARKETING SYSTEMS, INC.,
d/b/a G M S MORTGAGE CENTER
800 E. NORTHWEST HIGHWAY #900
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

[GORMAN MARKETING SYSTEMS, INC.]
NAME d/b/a G M S MORTGAGE CENTER
ADDRESS 800 E. NORTHWEST HIGHWAY #900
CITY & STATE PALATINE, ILLINOIS 60067
[LOAN NO. MUZIK]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS & LOAN-ROCKFORD, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LISA MUZIK, SINGLE

and dated 4/2/92 to GORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORTGAGE CENTER

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 800 E. NORTHWEST HIGHWAY #900, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

UNIT NUMBER 1508 IN HEMINGWAY HOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY
OF THE FOLLOWING PARTS OF LOTS 5, 6, 9, 10, 13, 14, 15, 16, 17 AND 18 IN
SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION, AND PARTS
OF VACATED CLARK STREET, VACATED WELLS STREET AND VACATED NORTH LINCOLN
AVENUE, IN THE NORTH 1/2 AND THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION
OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2461478 AND AS AMENDED FROM TIME TO
TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN COOK COUNTY, ILLINOIS.

PIN 14-33-409-025-1128

ALSO KNOWN AS: 1825 NORTH LINCOLN PLAZA, UNIT 1508, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On April 2nd, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

JACKLYN A. KONGSLIEN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

DIRECTOR OF OPERATIONS

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY

[Signature]

7-17-95

My Commission Expires

GORMAN MARKETING SYSTEMS, INC., d/b/a
G M S MORTGAGE CENTER

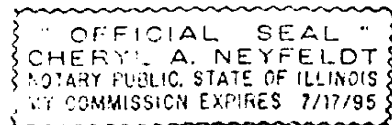
By: [Signature]

Its: DIRECTOR OF OPERATIONS

By: _____

Its: _____

Witness: _____



UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025