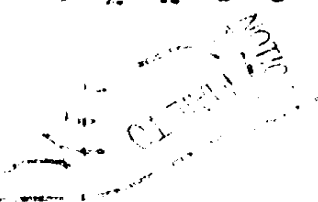


UNOFFICIAL COPY

PREPARED BY
RALPH E. ROSYNEK, JR.
600 ENTERPRISE DRIVE SUITE 204
OAK BROOK, ILLINOIS 60521

9 2 2 3 3 1 92263136



AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK
ILLINOIS 60521

52263136

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
UNITED SAVINGS ASSN OF TEXAS FSB
4200 SOUTHWEST FREEWAY SUITE 2000, HOUSTON, TEXAS 77027
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 1992
executed by
ALBERT A. BABA AND MARGRIT E. BABA, HUSBAND AND WIFE

to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. _____ pages: _____ as Document No. _____
Cook County Records, State of ILLINOIS

92263136

described hereinafter as follows
LOT 67 IN G. B. CONKLIN'S SUBDIVISION OF PART OF THE WEST HALF OF THE
SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 7, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

52263136

14-07-114-028

Commonly known as
2334 WEST FOSTER, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

UNITED FINANCIAL MORTGAGE CORP.

On 4-5-92 before me, the
(Date of Execution)

Ralph E. Rosynek, Jr.
BY: Ralph E. Rosynek, Jr.
ITS Vice-President

undersigned, a Notary Public in and for said County and State,
personally appeared Ralph E. Rosynek, Jr.
known to me to be the Vice-President

BY:
ITS:

and _____
known to me to be _____

WITNESS

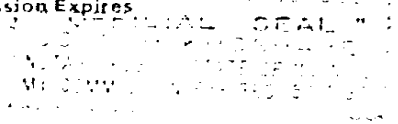
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

James W. Williams
WITNESS

Notary Public *James W. Williams*
County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires _____



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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