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DEPT-11 RECORD.T \$23.50
T#7777 TRAM 1583 04/21/92 15:03:00
#3924 # G *-92-264442
COOK COUNTY RECORDER

RELEASE DEED
36-548940

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

LASALLE BANK LAKEVIEW

That _____

3201 N. ASHLAND CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto CLIFFORD H. GILES JR. AND CARLEEN D. GILES (MARRIED TO EACH OTHER) AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 2ND day of OCTOBER, 19 87, and registered in the Registrar's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 3682167, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT NINE----- (9) IN THIRD EAST ADDITION TO CHELTENHAM BEACH, BEING A SUBDIVISION OF LOTS 35, 36, 37, 38, 39 AND 40 IN DIVISION 1 OF WESTFALL'S SUBDIVISION IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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21-30-402-025-0000
2820 E. 77TH PL.
CHICAGO, IL 60649

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 10TH day of JULY, 19 90.

John W. Gillie (SEAL)

(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, M. SAJNAJ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

JOHN W. GILLIE, VICE PRESIDENT

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10TH day of JULY, 19 90

M. Sajnaj
Notary Public
Commission Expires _____

THIS INSTRUMENT IS PRINTED AND CONTROLLED BY
LAKEVIEW TRUST AND SAVINGS BANK
3201 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

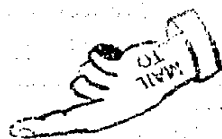
"OFFICIAL SEAL"
M. SAJNAJ
Notary Public, State of Illinois
My Commission Expires 6/22/93

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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mail to:

Clifford H. Lee
2820 e 7th Place
Chicago, Ill. 60649