

UNOFFICIAL COPY

THE GRANTOR, Intercounty Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on December 19, 1991 in Case No. 91 CH 3226 entitled Talman Home Mortgage Corporation vs. Community Bank and Trust Co. of Edgewater u/t#7912197 et al and pursuant to which the mortgaged real estate hereinafter described was sold at public sale, pursuant to notice given in compliance with Section 1507(c) of the Illinois Mortgage Foreclosure Law (Ill. Rev. Stat. ch. 110, par. 15-1507(c)), by said grantor on March 24, 1992 does hereby grant, transfer and convey to **LASALLE TALMAN HOME MORTGAGE CORPORATION** the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

SEE ATTACHED RIDER

DEPT-01 RECORDING \$23.00
 T#3333 TRAN 3793 04/21/92 15:44:00
 #8376 # C *-92-264647
 COOK COUNTY RECORDER

92264647

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this April 6, 1992.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Andrew D. Schusteff
 Secretary

By Nathan H. Lichtenstein
 President

State of Illinois, County of Cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nathan H. Lichtenstein personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Andrew D. Schusteff personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this April 6, 1992.
 Commission expires May 18, 1993.

" OFFICIAL SEAL "
 ANTOINETTE M. NASCA
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 5/18/93
Antoinette M. Nasca
 Notary Public

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

RETURN TO:

Box 346

is exempt from tax provisions of , ch. 120, Section

23 -

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91-17618

Rider attached to and made a part of a deed dated April 6, 1992 from Intercounty Judicial Sales Corporation to LABALLE TALMAN HOME MORTGAGE CORPORATION

UNIT NO. 5-G IN THE BREWSTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 2 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25209737 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2800 N. Pine Grove, #G5, Chicago, IL 60657.
PIN: 14-28-125-026-1046.

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