148915

WHITWORTH

DEPT-01 RECORDING

- T#1010 TRAN 0554 04/21/92 16:49:00
- #3873 # 16 \*-92-264841 COOK COUNTY RECORDER

## **ASSIGNMENT OF MORTGAGE**

	ge Road, Montvale, New Jersey 07645, the holder of
the Mortgage executed by Verion M. Whitwort	h, divroced and not since remarried,
9616 South Euclia Avenue, Chicago IL 6	0617
9616 South Edc.17 Avenue, Chicago IL 6	0017
centennial Mortgage Co.	
	orded as Document Number 91-283824
in Volume, Page	
COOK County, Ill nois, for g	good and valuable consideration paid, assigns that
Mortgage and the note secured thereby and debt dr so	ribed therein to <u>Chemical Bank</u> , as Trustee
under the Pooling and Servicing Agreement	dated as of . JUNE 30, 1991 Series 1991-3
	46
55 Water Street, New York, N.Y. 10041	
PIN425-12-105-061	<b>7</b>
See Attached Legal Description	ALLIANCE FUNDING COMPANY
	By: Cedar Cap ोरे Corp. hts Magragifig byiri, Venturer
ATTEST:	By: Kevin T Hurdan, President
The state of the s	July 1st, 1691
Angelina V. Levy, Assistant Secretary (Seal)	Date:
	Co
State of New Jersey ss.	
County of Bergen	
' alevenadra Biocina, a natazy nublia duly sutha	rized in the state and county above named to take
icknowledgments, certify that Kevin T. Riordan and A	ngelina V. Levy, personally known to me to be the
President and Assistant Secretary, respectively, of Ce	dar Capital Corp., appeared before me this day in
erson, and acknowledged that they signed and deli	vered the foregoing instrument as their free and
oluntary act, for the uses and purposes therein set	all Sandra Filerno
Pated19	Alexandra Piccino,
	Notary Public
	My Commission Expires
	Innuary 4 10 9/

Record and Return to: Alliance Funding Company 135 Chestnut Ridge Road Montvale, New Jersey 07645

AFC-IL-2103 (6/91)

## UNOFFICIAL COPY

le Maria de la composition della composition del

THE SOUTH 3 INCHES OF LOT 5 AND THE NORTH 19 FEET 4 INCHES OF LOT 6 IN BLOCK 16 IN VAN VLISSINGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 2/3 OF THE NORTH WEST 1/4 OF THE WEST 1/2 OF THE NORTH EAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926, AS DOCUMENT NUMBER 9286759, IN COOK COUNTY, ILLINOIS.

92254841

## **UNOFFICIAL COPY**

Cooperation of College College