

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

LOAN # 1721674

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PT 2-01-158

For good and valuable consideration FIRST CHICAGO BANK OF OAK PARK does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 17th day of APRIL, 19 92 made by EUGENE D. BOLZAN and LOIS V. SCAIFE, HUSBAND AND WIFE

TO FIRST CHICAGO BANK OF OAK PARK and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 APR 21 PM 3:21

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TAX ID #: 16-07-308-015 & 16-07-308-016 & 16-07-308-017 VOL. 141
235-F S. MARION ST. OAK PARK, ILLINOIS 60302

which said Mortgage is recorded in the Recorder's office of the County of COOK in the State of ILLINOIS as Document Number 92264935

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, FIRST CHICAGO BANK OF OAK PARK has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 17th day of APRIL, 19 92
FIRST CHICAGO BANK OF OAK PARK

(SEAL)

By: J. Wesley Kott
Authorized Signature
J. Wesley Kott, Assistant Vice President
Type name and title

Attest: Donna D. Bobco
Authorized Signature
Donna D. Bobco, Assistant Secretary
Type name and title

STATE OF ILLINOIS)
COUNTY OF COOK)

I, J. Wesley Kott, a Notary Public in and for said County and State, do hereby certify that the above named J. Wesley Kott and the above Named Donna D. Bobco

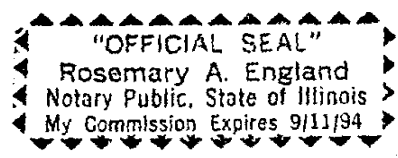
of FIRST CHICAGO BANK OF OAK PARK are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free and voluntary act as Assistant Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 17th day of APRIL, 19 92

Rosemary A. England
Notary Public
My Commission Expires 9-11-94

This instrument prepared by and return recorded document to:

JENNIFER DEMIRO
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181



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MMS 420(08/90R)

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ADDENDUM "A"
LOAN # 1721674
EUGENE D. BOLZAN
LOIS V. SCAIFE

LEGAL DESCRIPTION

PARCEL 1: THAT PORTION OF LOTS 17 AND 20 IN BLOCK 4 OF SCOVILLE AND NILES ADDITION TO OAK PARK, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A 1/2" CAPPED IRON PIPE SITUATED AT THE NORTHEAST CORNER OF LOT 16; THENCE SOUTH 0 DEGREES 00'00" EAST (ON AN ASSUMED BEARING) 72.16 FEET ALONG THE EASTERLY LINES OF LOTS 16 AND 17; THENCE SOUTH 89 DEGREES 50'58" WEST 113.16 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 44 DEGREES 32'56" WEST 81.34 FEET TO THE WESTERLY LINE OF LOT 20; THENCE NORTH 0 DEGREES 00'03" WEST -57.82 FEET ALONG SAID WESTERLY LINES OF LOTS 20 AND 17; TO A LINE DRAWN SOUTH 89 DEGREES 50'58" WEST FROM THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 50'58" EAST 57.06 FEET TO THE POINT OF BEGINNING, IN OAK PARK TOWNSHIP, COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT'S APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED DECEMBER 3, 1991 AND RECORDED DECEMBER 30, 1991 AS DOCUMENT 91-689392 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST 10-93959 TO _____ DATED _____ AND RECORDED _____ AS DOCUMENT _____ FOR INGRESS AND EGRESS.

MAIL TO
BOX 283

93204336

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